315
MAVĀHIB I ILĀHĪ

CIRCA 1380

A history of the Muẓaffarid rulers of Persia, being apparently the autograph rough draft of the author, Mu'īn Yazdī, who died in 789 (1387); see Storey, p. 277, no. 351.

Undated and unsigned; *c.* 1380.

Folios, 197; 23·5 × 15·7 cm.; 17 lines.

Rather cursive scholar's *Naskh.*

316
AL-MAṢĀDIR

DATED 784 (1382)

A fine copy of the Arabic–Persian glossary of al-Zauzanī, for which see no. 305 (4) above. Fol. 1*b* contains an admirable *sarlauḥ.*

Unsigned.

Dated: 20 Ramaẓān 784 (27 November 1382).

Folios, 158; 24·2 × 16 cm.; 21 lines.

Fine scholar's *Naskh.*

317
AL-MAJMŪ'AH AL-MUBĀRIZIYYAH

DATED 791 (1389)

A fine copy, apparently unique, of a medical dictionary by Isḥāq ibn Murād Arslān ibn Īnānj called al-Aẕīq, beginning:

حمد بی حد و ثنای بی عد قادری را جلّ جلاله و عمّت نواله الخ

There are fine *sarlauḥs* on foll. 1*a* and 1*b.*

Copyist: Amīr Aḥmad ibn Maḥmūd al-Dashtī.

Dated: Ẕū 'l-Qa'dah 791 (October 1389).

Folios, 274; 30·6 × 19·5 cm.; 19 lines.

Fine scholar's *Naskh.*

318
DĪVĀN I SALMĀN

CIRCA 1400

An old copy, incomplete at beginning and end, of the *Dīvān* of the poet Salmān i Sāvajī, who died in 778 (1376); see Ethé, *India Office Catalogue*, col. 715, no. 1237. The first and last folios have been supplied from a manuscript of Niẓāmī's *Khamsah*, dated 791 (1389).

Undated and unsigned; *c.* 1400.

Folios, 149; 23·8 × 15·5 cm.; 19 lines in 3 columns.

Rather cursive scholar's *Naskh*.

319
'IRĀQIYYAT

CIRCA 1400

A collection of odes composed by various poets in honour of Tāj al-Dīn Aḥmad al-'Irāqī, minister to Amīr Muḥammad Muẓaffar, who died *c.* 750 (1349), compiled by Aḥmad ibn 'Alī called Bahā'. The manuscript has been much stained by water.

Undated and unsigned; *c.* 1400.

Folios, 216; 21·6 × 13·7 cm.; 11 lines.

Excellent scholar's *Naskh*.

320
TAJĀRIB AL-UMAM

DATED 811 (1409)

A good copy of the *Tajārib al-Umam*, a history of western Asia down to the Arab conquest, anonymously translated from the Arabic *Nihāyat al-arab*, and wrongly ascribed on the title-page to Ḥamd Allāh Mustaufī; see Storey, p. 245, 1270.

Unsigned.

Dated: 25 Ẕū 'l-Ḥijjah 811 (April–May 1409).

Folios, 223; 33 × 23 cm.; 15 lines.

Clear scholar's *Naskh*.

321

SEVEN MAṢNAVĪS OF ʿAṬṬĀR

DATED 821 (1418)

A fine copy of the following seven mystical *maṣnavī* poems of Farīd al-Dīn ʿAṭṭār, for whom see no. 117 above:

Vaṣlat-nāmah, fol. 1*b*; *Manṭiq al-Ṭair*, fol. 89*b*; *Asrār-nāmah*, fol. 137*b*; *Muṣībat-nāmah*, fol. 171*b*; *Jauhar-nāmah*, fol. 251*b*; *Bulbul-nāmah*, fol. 280*b*; *Mukhtār-nāmah*, fol. 285*b*.

Each poem is introduced by a fine decorated *ʿunvān*.

Copyist: ʿAlī ibn Muḥammad.

Dated: End of Ṣafar 821 (April 1418).

Folios, 310; 33·7 × 24 cm.; 23 lines in 4 columns.

Good scholar's *Taʿlīq*.

322

MUJMAL AL-TAVĀRĪKH

DATED 823 (1420)

An anonymous general history, compiled in 520 (1126); see Storey, p. 67, 1229. This copy lacks one folio at the beginning.

Unsigned.

Dated: 16 Jumādā II 823 (28 June 1420).

Folios, 128; 25·6 × 16·8 cm.; 27 lines.

Clear scholar's *Naskh*.

323

TAFSĪR OF MUḤAMMAD PĀRSĀ

DATED 827 (1423)

An old copy of the commentary on the Qur'ān by Muḥammad ibn Muḥammad ibn Maḥmūd al-Ḥāfiẓī al-Bukhārī, called Muḥammad Pārsā, who died in 822 (1420); see Storey, p. 7, no. 13.

Copyist: ʿAlī ibn Muḥammad Khvājah Khitlānī Chahārsūʾī.

Dated: Muḥarram 827 (December 1423), at Bukhara.

Folios, 264; 26·5 × 17 cm.; 19 lines.

Clear scholar's *Naskh*.

324
THREE MAṢNAVĪ POEMS

DATED 846–7 (1442–4)

A good old copy of three *maṣnavī* poems, as follows:

(1) *Manṭiq al-Ṭair* of Farīd al-Dīn ʿAṭṭār; see no. 321 above; foll. 1–145.

This part is dated 847 (1443–4).

(2) *Āsrār-nāmah* of the same; see no. 321 above; foll. 146–247.

This part is dated Muḥarram 846 (May–June 1442).

(3) *Rūḥ al-ʿĀshiqīn* (or *Dah-nāmah*), by Jalāl al-Dīn Shāh Shujāʿ ibn Majd al-Dīn Muḥammad ibn al-Muẓaffar, Muẓaffarid ruler of western Persia from 759 (1357) to 786 (1384), composed in 768 (1366–7) to commemorate his quarrel with his brother Maḥmūd; foll. 248–72. The work begins with a prose preface:

چون از اقتضای قضای کردگار و تواتر لیل و نهار چنان اتفاق افتاد الخ

This part is undated, but by the same hand as (1) and (2).

Copyist: Ḥājjī Aḥmad ibn Ḥājjī Sālūk al-Tūlamī.

Dated: 846 (1442) and 847 (1443–4).

Folios, 247; 26·2 × 16 cm.; 17 lines in 2 columns.

Fine calligraphic *Nastaʿlīq*.

325
TARJAMAH I MILAL U NIḤAL

MID-15TH CENTURY

The Persian translation, completed in 843 (1439) by Afẓal al-Dīn Turkah Iṣpahānī, of the *Kitāb al-Milal va'l-Niḥal*, the well-known treatise on religions and sects by Abū 'l-Fatḥ Muḥammad ibn ʿAbd al-Karīm al-Shahrastānī, who died in 548 (1153); see Brockelmann, i. 429. This old copy is defective at both ends.

Undated and unsigned; mid-15th century.

Folios, 113; 25 × 18·1 cm.; 21 lines.

Somewhat cursive scholar's *Naskh*.

326

TANSŪQ-NĀMAH I ĪLKHĀNĪ

MID-15TH CENTURY

An old copy of a treatise on precious stones, metals, &c., by Naṣīr al-Dīn Ṭūsī, the famous polymath who died in 672 (1274); see Brockelmann, Suppl. i. 993.

Undated and unsigned; mid-15th century.

Folios, 94; 19 × 12 cm.; 15 lines.

Excellent scholar's *Naskh*.

327

MUKHLAṢ AL-ḤISĀB

DATED 854 (1450)

A collection of arithmetical problems woven into a story; the author's name does not appear, and the manuscript is in disorder; no other copy has been traced.

Unsigned.

Dated: 28 Muḥarram 854 (13 March 1450).

Folios, 110; 15·2 × 11·3 cm.; 15 lines.

Clear scholar's *Ta'līq*.

328

TARJAMAH I MILAL U NIḤAL

MID-15TH CENTURY

A defective but old copy of Afẓal al-Dīn Turkah's translation of the *Kitāb al-Milal va 'l-Niḥal* of al-Shahrastānī; see no. 325 above.

Undated and unsigned; mid-15th century.

Folios, 157; 24·4 × 16·3 cm.; 21 lines.

Excellent scholar's *Naskh*.

329
DĪVĀN OF SALMĀN

MID-15TH CENTURY

A good copy of the *Dīvān* of Salmān i Sāvajī, for whom see no. 318 above. Foll. 1–11, 19–21, 23, and 164 are a modern supply.

Undated and unsigned; mid-15th century.

Folios, 164; 20·3 × 12·7 cm.; 25 lines.

Rather cursive scholar's *Naskh*.

330
SHARḤ I KHAMRIYYAH

LATE 15TH CENTURY

A fine copy of the commentary by the poet Jāmī on Ibn al-Fāriẓ's *Khamriyyah* ode; see Ethé, *India Office Catalogue*, col. 764, no. 1357(16). Prefixed to this copy is a letter purporting to be in the author's hand, presenting the manuscript to one Jalāl al-Dīn Jamāl al-Islām. On fol. 1*a* is an entry dated 29 Muḥarram 877 (6 July 1472).

Undated and unsigned; late 15th century.

Folios, 116; 17·6 × 11·8 cm.; 12 lines.

Excellent scholar's *Naskh*.

331
DĪVĀN OF FĀRYĀBĪ

DATED 882 (1478)

A splendid copy of the *Dīvān* of Ẓahīr al-Dīn Abū 'l-Faẓl Ṭāhir ibn Muḥammad Fāryābī, who died in 598 (1201–2); see Ethé, *India Office Catalogue*, col. 594, no. 971. Foll. 1*b* and 2*a* are fully and exquisitely illuminated. The binding is superb.

Copyist: Murshid al-Kātib.

Dated: 20 Ẕū 'l-Ḥijjah 882 (25 March 1478), at Shiraz.

Folios, 150; 25 × 16·5 cm.; 12 lines.

Magnificent calligraphic *Nasta'līq*.

332
TUḤFAT AL-MULŪK

DATED 885 (1480)

A treatise on ethics and politics, by ʿAlī ibn Abī Ḥafṣ ibn Faqīh Maḥmūd al-Iṣfahānī. The book is divided into fifteen chapters, and begins:

شکر و سپاس بی منتها حضرت ان خدایرا الخ

Copyist: Gulshanī al-Harī.
Dated: 885 (1480).
Folios, 77; 24·3 × 15·5 cm.; 13 lines.
Good calligraphic *Nastaʿlīq*.

333
ASĀS AL-IQTIBĀS

DATED 891 (1486)

A treatise on logic, by the well-known Naṣīr al-Dīn Ṭūsī; see Brockelmann, Suppl. iii. 1246. This copy was transcribed from the author's autograph dated 642 (1244).
Unsigned.
Dated: Muḥarram 891 (January 1486).
Folios, 295; 23·5 × 12·5 cm.; 23 lines.
Fine scholar's *Naskh*.

334
ṬIBB I JAMĀLĪ

DATED 902 (1497)

A general treatise on medicine, compiled for Shaikh Jamāl al-Dīn Abū Isḥāq, ruler of Fars, who died in 758 (1357), by Dāʾūd ibn Gurshāsp ibn Yūsuf al-ʿIrāqī, beginning:

حمد بی نهایت و عد و سپاس بی قیاس الخ

This treatise ends on fol. 176*a*. It is followed (fol. 177*b*) by a short treatise on anatomy (*Mukhtaṣar dar Tashrīḥ i Aʿẓā i Insānī*).
Copyist: Niʿmat Allāh ibn Quṭb al-Dīn ibn Muḥammad Jāmgar.
Dated: 3 Jumādā I 902 (7 January 1497).
Folios, 183; 34·2 × 25·1 cm.; 27 lines.
Good scholar's *Nastaʿlīq*.

335
AS'ILAH U AJWIBAH

CIRCA 1500

Explanations of problems connected with the Qur'ān and Traditions, by Jamāl al-Dīn Muḥammad ibn Muḥammad al-Āqsarā'ī, who flourished *c.* 775 (1373); see Brockelmann, Suppl. ii. 328. This copy, apparently unique, was transcribed for 'Alī Beg, vizier to Sultan Bāyazīd II (reigned 1481–1512). The work begins:

حمد نا محدود و ثناء نا معدود حضرت ربوبیّت را الخ

Fol. 1*a* contains a *shamsiyyah* inscribed in gold *Ṣuls* on blue, and there is a fine *sarlauḥ* on fol. 1*b*.

Undated and unsigned; *c.* 1500.

Folios, 68; 19·3 × 13 cm.; 15 lines.

Excellent scholar's *Naskh*.

336
BĪST BĀB

CIRCA 1500

A treatise on the astrolabe by Naṣīr al-Dīn Ṭūsī; see Rieu, *British Museum Catalogue*, p. 453. This copy was made for Sultan Bāyazīd II. Fol. 3*b* contains a fine *'unvān*.

Undated and unsigned; *c.* 1500.

Folios, 41; 25 × 16·3 cm.; 11 lines.

Clear scholar's *Naskh*.

337
DĪVĀN OF KAMĀL AL-DĪN ISMĀ'ĪL

CIRCA 1510

The poetical works of Kamāl al-Dīn Ismā'īl of Isfahan, who died in 635 (1237); see Ethé, *India Office Catalogue*, col. 627, no. 1055. Foll. 1–6 are a modern supply, and the manuscript is defective at the end.

Undated and unsigned; *c.* 1510.

Folios, 288; 24·5 × 16 cm.; 25 lines in 2 columns.

Clear scholar's *Naskh*.

338
DĪVĀN OF AMĪR KHUSRAU

DATED 917 (1512)

A splendid copy of the lyrical poems of Amīr Khusrau; see no. 124 above. Foll. 1*b* and 2*a* are fully and elegantly illuminated, and there are floral vignettes on every page.

Unsigned.

Dated: 15 Shavvāl 917 (5 January 1512).

Folios, 412; 25·3 × 15·5 cm.; 19 lines in 3 columns.

Fine calligraphic *Nasta'līq*.

339
MAVĀHIB I 'ALIYYAH

DATED 937 (1531)

An excellent copy of the shorter commentary on the Koran by Ḥusain Vā'iẓ Kāshifī, who died in 910 (1499); see Storey, p. 12. Foll. 2*b* and 3*a* are fully illuminated, and fol. 605*a* partly.

Unsigned.

Dated: Friday, 6 Ẕū 'l-Ḥijjah 937 (21 July 1531), at Mecca.

Folios, 605; 27 × 19·3 cm.; 21 lines.

Good scholar's *Nasta'līq*.

340
TĀJ AL-'ĀRIFĪN

16TH CENTURY

A florid account of the character and achievements of Sultan Sulaimān I (reigned 1520–66). The author's name does not appear, and the title quoted is that given on the title-page; this may be the author's copy. The work begins:

چون حکمت بالغهٔ ربّانی و رحمت سابغهٔ رحمانی بر حسب ارادهٔ سبحانی الخ

Undated and unsigned; 16th century.

Folios, 69; 25·8 × 17·1 cm.; 15 lines.

Clear scholar's *Naskh*.

341
DĪVĀN OF BANĀ'Ī

CIRCA 1540

The poems of Kamāl al-Dīn Shīr ʿAlī, called Banā'ī, who died in 918 (1512); see no. 243 above. There is a fine *ʿunvān* on fol. 1*b*.

Undated and unsigned; *c.* 1540.

Folios, 73; 18·4 × 12·3 cm.; 11 lines in 2 columns.

Fine calligraphic *Nastaʿlīq*.

342
ARBAʿŪN ḤADĪṢ

DATED 950 (1543–4)

Forty selected Traditions, with metrical paraphrases by Jāmī; see no. 172 above. There is a fine *sarlauḥ* on fol. 1*b*.

Copyist: Shāh Maḥmūd al-Nishābūrī.

Dated: 950 (1543–4), at Tabriz.

Folios, 8; 24 × 15·3 cm.; 9 lines.

Splendid calligraphic *Nastaʿlīq*.

343
GULISTĀN

DATED 953 (1546–7)

A fine copy of the *Gulistān* of Saʿdī. Foll. 1*b* and 2*a* are elegantly illuminated.

Copyist: Ḥājjī Muḥammad.

Dated: 953 (1546–7).

Folios, 173; 5·6 × 10·3 cm.; 9 lines.

Fine calligraphic *Nastaʿlīq*.

344
ṢAFVAT AL-ṢAFĀ'

DATED 964 (1557)

A good copy of the biography of Ṣafī al-Dīn, founder of the Ṣafavid dynasty, by Ibn al-Bazzāz, who flourished *c.* 759 (1358); see Storey, p. 301, no. 371.

Unsigned.

Dated: Jumādā II 964 (April 1557).

Folios, 380; 22·3 × 16·4 cm.; 19 lines.

Clear scholar's *Nasta'līq*.

345
SUBḤAT AL-ABRĀR

DATED 966 (1558–9)

An extract, consisting of the invocations from Jāmī's *maṣnavī* poem, for which see no. 166 above. The manuscript is finely illuminated throughout and the binding is splendid.

Copyist: Aḥmad al-Ḥusainī.

Dated: 966 (1558–9).

Folios, 20; 21·5 × 14·2 cm.; 12 lines in 2 columns.

Superb calligraphic *Nasta'līq*.

346
ARBA'ŪN ḤADĪṢ

DATED 966 (1558–9)

Forty selected Traditions with Jāmī's metrical paraphrases. The illumination throughout is superb, and there is a fine binding.

Copyist: Shāh Maḥmūd al-Nishābūrī.

Dated: 966 (1558–9), at Meshed.

Folios, 9; 23·7 × 15 cm.; 7 lines.

Superb calligraphic *Nasta'līq*.

347
AKHLĀQ I MUḤSINĪ

DATED 967 (1560)

A good copy of the well-known treatise on ethics by Ḥusain Vā'iẓ Kāshifī; see Ethé, *India Office Catalogue*, col. 1192, no. 2188. Fol. 1*b* contains a fine *'unvān*, and the excellent binding is somewhat worn.

Unsigned.

Dated: 16 Sha'bān 967 (12 May 1560).

Folios, 137; 24·5 × 15·3 cm.; 15 lines.

Good calligraphic *Nasta'līq*.

348
MAṬLA' AL-SA'DAIN

DATED 970 (1563)

The second volume of the well-known history of the Timurids by Kamāl al-Dīn 'Abd al-Razzāq ibn Isḥāq Samarqandī, stated to be transcribed from the author's autograph; see Storey, p. 293, no. 363.

Copyist: Ḥabīb Allāh ibn Abī Ḥusām.

Dated: Rajab 970 (February–March 1563).

Folios, 322; 24·6 × 16 cm.; 23 lines.

Fine scholar's *Nasta'līq*.

349
INSHĀ

DATED 971 (1563–4)

An anonymous collection of model letters. Fol. 1*b* contains a fine *sarlauḥ*.

Copyist: Ikhtiyār ibn 'Alī al-Junābadī.

Dated: 971 (1563–4).

Folios, 24; 23·8 × 15·3 cm.; 5 lines.

Fine calligraphic *Dīvānī*.

350
BŪSTĀN

DATED 972 (1565)

A splendid but very incomplete copy of the *Būstān* of Sa'dī. Fol. 1*b* contains an excellent *sarlauḥ*.

Unsigned.

Dated: Rajab 972 (February 1565).

Folios, 23; 24·5 × 15·7 cm.; 14 lines in 2 columns.

Fine calligraphic *Nasta'līq*.

351
AL-RISĀLAH AL-SHĀMIYYAH

CIRCA 1570

A treatise on Shī'ite theology, defective at the beginning. Dedicated to Shāh Ṭahmāsp, it resembles the *Risālah i Ḥasaniyyah* of Ibrāhīm ibn Valī Allāh Astarābādī, for which see Rieu, *British Museum Catalogue*, p. 30. The binding is splendid.

Copyist: Mīrakī al-Kātib.

Undated, *c.* 1570.

Folios, 145; 26 × 16 cm.; 12 lines.

Fine calligraphic *Nasta'līq*.

352
MAQĀMĀT I AḤMAD I JĀM

CIRCA 1570

A biography of the Ṣūfī saint Aḥmad i Jām, called Zhandah-pīl, who died in 536 (1142), by Sadīd al-Dīn Muḥammad ibn Mūsā ibn Ya'qūb al-Ghaznavī; compare Storey, p. 950, no. 1266, and see Storey, ii, p. xxvii. Fol. 2*b* contains a fine *sarlauḥ*, and there are seals dated 1060 (1650) and 1074 (1664) on fol. 2*a*.

Undated and unsigned; *c.* 1570.

Folios, 153; 23·5 × 15 cm.; 15 lines.

Fine calligraphic *Nasta'līq*.

353
ARBAʿŪN ḤADĪṢ

CIRCA 1570

A collection of 40 (or rather 41) Traditions, with Persian translations, by Muḥammad ibn Yaʿqūb ibn Ḥasan al-Ḥasanī, made for Sultan Bāyazīd II. There is a fine *ʿunvān* on fol. 1*b*, and the binding is good.

Undated and unsigned; *c.* 1570.

Folios, 64; 24·3 × 15·7 cm.; 11 lines.

Fine calligraphic *Naskh.*

354
SHABISTĀN I KHAYĀL

DATED 983 (1575–6)

A fine copy of the well-known elegant composition by Yaḥyā Sībak Fattāḥī of Nishapur, who died in 852 (1448); see Ethé, *India Office Catalogue*, col. 1130, no. 2037. Fol. 1*b* contains a fine *ʿunvān.*

Copyist: Darvīsh Ḥusain al-Būsnavī.

Dated: 983 (1575–6).

Folios, 83; 17·6 × 10·4 cm.; 15 lines.

Good scholar's *Nastaʿlīq.*

355
CALLIGRAPHY

16TH CENTURY

Ten pages of calligraphy, of which one is dated 986 (1578–9) at Herat. The following artists are represented: Muḥibbī al-Kātib, Sulṭān ʿAlī, Shāh Maḥmūd al-Nishābūrī, Maḥmūd ibn Isḥāq, and Zain al-Dīn Maḥmūd. The illumination throughout is very rich.

Folios, 5; 33·6 × 21·9 cm.

Splendid calligraphic *Nastaʿlīq.*

356
FAẒĀ'IL I MAKKAH

DATED 988 (1580)

A Persian translation of the tract on the virtues of Mecca ascribed to al-Ḥasan al-Baṣrī, who died in 110 (728); see Brockelmann, Suppl. i. 103. Fol. 1*b* contains a fine *ʿunvān*.

Copyist: Muḥammad Amīn ibn Ibrāhīm al-Muẕahhib.

Dated: Shavvāl 988 (November 1580), at Mecca.

Folios, 18; 19 × 11 cm.; 11 lines.

Splendid calligraphic *Nastaʿlīq*.

357
ANTHOLOGY

CIRCA 1580

Selections from the poems of Āṣafī, Shāhī, Saifī, Hilālī, and Amīr Humāyūn. Foll. 1*b* and 2*a* are fully and exquisitely illuminated; there are fine *ʿunvāns* on foll. 84*b*, 127*b*, 159*b*, and 198*b*. The binding is fine.

Undated and unsigned; *c.* 1580.

Folios, 240; 17·7 × 10·2 cm.; 14 lines in 2 columns.

Superb calligraphic *Nastaʿlīq*.

358
ANTHOLOGY

CIRCA 1580

Selections from the poems of Ḥāfiẓ, Jāmī, Amīr Khusrau, Saʿdī, and Shāhī. The manuscript is fully and finely illuminated throughout, and the binding is excellent; the copyist's name has been erased.

Undated, *c.* 1580.

Folios, 41; 15·2 × 9·6 cm.; 8 lines in 2 columns.

Fine calligraphic *Nastaʿlīq*.

359
TAẔKIRAH AL-SHU'ARĀ'

CIRCA 1580

A good copy, apparently transcribed from the author's autograph copy dated 892 (1487), of the well-known biographies of Persian poets by Daulatshāh ibn 'Alā' al-Daulah of Samarqand, who died in 900 (1494–5); see Storey, p. 784.

Undated and unsigned; *c.* 1580.

Folios, 304; 20·1 × 15 cm.; 15 lines.

Good scholar's *Nasta'līq*.

360
MU'JAM I ALFĀẒ I SHĀH-NĀMAH

CIRCA 1580

A glossary of rare words occurring in Firdausī's *Shāh-nāmah*, compiled by Muḥammad ibn al-Riẓā ibn Muḥammad al-'Alavī al-Ṭūsī, beginning:

سپاس و ستایش خدایرا و درود بر محمد مصطفی الخ

Undated and unsigned; *c.* 1580.

Folios, 24; 16·8 × 12 cm.; 11 lines.

Excellent scholar's *Nasta'līq*.

361
DĪVĀN OF KAMĀL I KHUJANDĪ

CIRCA 1580

A fine copy of the collected poems of Kamāl al-Dīn Mas'ūd, called Kamāl i Khujandī, who died in 803 (1400–1); see Ethé, *India Office Catalogue*, col. 732, no. 1278. A colophon in the name of Sulṭān 'Alī, with the date 906 (1500–1), is an evident forgery. There is a fine *'unvān* on fol. 1*b*.

Undated and unsigned (but see above); *c.* 1580.

Folios, 152; 22·4 × 14 cm.; 15 lines in 2 columns.

Fine calligraphic *Nasta'līq*.

362
TUḤFAT AL-AḤRĀR

CIRCA 1590

A fine copy of Jāmī's *maṣnavī* poem. Fol. 1*b* contains an excellent *sarlauḥ*, and the margins are decorated throughout with birds, beasts, and flowers.

Undated and unsigned; *c.* 1590.

Folios, 66; 20·8 × 12·8 cm.; 14 lines in 2 columns.

Fine calligraphic *Nasta'līq*.

363
GULISTĀN

CIRCA 1590

A fine copy of Sa'dī's *Gulistān*. Foll. 1*b* and 2*a* are fully illuminated, and the binding is fine. The book once belonged to the eminent French scholar Silvestre de Sacy.

Undated and unsigned; *c.* 1590.

Folios, 142; 21 × 14 cm.; 11 lines.

Fine calligraphic *Nasta'līq*.

364
BAḤR AL-ANSĀB

CIRCA 1590

Genealogies, with an historical introduction, by Mubārak Shāh Ṣiddīqī, who flourished in 602 (1205); see Storey, p. 229, nos. 20–23.

Undated and unsigned; *c.* 1590.

Folios, 125; 23·4 × 15·8 cm.; 12 lines.

Good calligraphic *Nasta'līq*.

365
CALLIGRAPHY

16TH–17TH CENTURY

Ten pages of calligraphy, of which one is dated 998 (1589–90). The following artists are represented: Ḥamd Allāh Khalkhālī, Shāh Maḥmūd al-Nisābūrī, Mālik al-Dailamī, Darvīsh Qāsimī al-Haravī, and Muḥammad Riẓā. The illumination is fine.

Folios, 5; 52·5 × 39·3 cm.

Superb calligraphic *Nasta'līq*.

366

CALLIGRAPHY

16TH–17TH CENTURY

Ten pages of calligraphy, with fine illumination. The following artists are represented: ʿAlī, Aḥmad al-Ḥusainī, Shāh Maḥmūd al-Nisābūrī, Muḥammad Riẓā al-Tibrīzī, and Muḥammad Ḥusain.

Folios, 10; 35·7 × 25·1 cm.

Superb calligraphic *Nastaʿlīq*.

367

SAYINGS OF ʿALĪ

CIRCA 1600

A few sayings of Muḥammad, with Persian translations, with a poem ascribed to ʿAlī ibn Abī Ṭālib, followed by a few sayings of ʿAlī with Persian translations. There are fine *ʿunvāns* on foll. 1*b* and 12*b*.

Copyist: Darvīsh Ḥasan Rūmī.

Undated, *c.* 1600.

Folios, 17; 20·2 × 11·5 cm.; 9 lines.

Fine calligraphic *Nastaʿlīq*.

368

RAUẒAT AL-ṢAFĀʾ

DATED 1027 (1617–18)

A fine copy of Parts 4 and 5 of the celebrated universal history by Mīr Khvānd, for which see no. 254 above. Foll. 1*b* and 166*b* contain fine *sarlauḥs*.

Copyist: ʿAlī ibn Mirkā Samarqandī.

Dated: 1027 (1617–18).

Folios, 311; 41·3 × 27·6 cm.; 27 lines.

Fine calligraphic *Nastaʿlīq*.

369
RAUẒAT I ŪLĪ 'L-ALBĀB

CIRCA 1630

A good copy of the general history by Fakhr al-Dīn Abū Sulaimān Dā'ūd ibn Muḥammad Banākatī, who died in 730 (1329–30); see Storey, p. 79.

Copyist: Ibrāhīm ibn Saiyid Fīrūz.

Undated, *c.* 1630.

Folios, 249; 25 × 14·7 cm.; 23 lines.

Good scholar's *Nasta'līq*.

370
ZĪJ

CIRCA 1630

A good copy of the astronomical tables of Ulugh Beg, son of Shāh Rukh, completed in 816 (1413–14); see Ethé, *India Office Catalogue*, col. 1220, no. 2232. There is a good *'unvān* on fol. 1*b*.

Undated and unsigned; *c.* 1630.

Folios, 194; 22 × 15 cm.; 25 lines.

Excellent scholar's *Naskh*.

371
NAL U DAMAN

DATED 1040 (1630)

A good copy of the free adaptation in *maṣnavī* verse of the story of Nala and Damayanti, by Shaikh Abū 'l-Faiẓ, called Faiẓī, who died in 1004 (1595); see Ethé, *India Office Catalogue*, col. 805, no. 1468. Fol. 1*b* contains a good *sarlauḥ*.

Copyist: San-harar.

Dated: 1040 (1630), at Lahore.

Folios, 157; 19·4 × 11·6 cm.; 13 lines in 2 columns.

Fine calligraphic *Nasta'līq*.

372
TĀRĪKH I VAṢṢĀF

DATED 1052 (1642)

The third volume of the well-known history of the Mongol empire in Persia, by Shihāb al-Dīn ʿAbd Allāh ibn Faẓl Allāh, called Vaṣṣāf, who flourished in 712 (1312); see Storey, p. 267. There is an excellent *sarlauḥ* on fol. 1*b*.

Copyist: Ibrāhīm ibn ʿAbd al-Jalīl al-Shirvānī.

Dated: Saturday, 9 Rabīʿ I 1052 (7 June 1642).

Folios, 86; 33·8 × 18·7 cm.; 25 lines.

Fine scholar's *Naskh*.

373
TĀRĪKH I VAṢṢĀF

CIRCA 1650

A good complete copy of the foregoing work. Foll. 268–426 are a later supply dated 1261 (1845). There are *ʿunvāns* on foll. 1*b*, 268*b*, and 427*b*.

Undated and unsigned; *c.* 1650.

Folios, 465; 30 × 16·5 cm.; 25 lines.

Good calligraphic *Nastaʿlīq*.

374
HISTORY OF PERSIA

DATED 1062 (1652–3)

A good copy of an unidentified history of Persia; a large portion is missing, and the manuscript opens in the middle of the fourth *bāb*; the work ends in the year 920 (1514), at the conclusion of the eighth *bāb*.

Unsigned.

Dated: 1062 (1651–2).

Folios, 232; 25·4 × 16·5 cm.; 22 lines.

Good scholar's *Nastaʿlīq*.

375
PHILOSOPHICAL TREATISES

17TH CENTURY

A collection of forty-eight separate treatises in Arabic and Persian, most of them on philosophical topics. The principal items are as follows:

(1) *al-Alvāḥ al-ʿImādiyyah*, by Shihāb al-Dīn Abū 'l-Futūḥ Aḥmad ibn Ḥubaish ibn Amīrak al-Suhravardī al-Maqtūl, who was executed in 587 (1191); see Brockelmann, i. 438, Suppl. i. 782; foll. 1*b*–7*b*[5].

(2) Seventeen philosophical tracts by Abū ʿAlī al-Ḥusain ibn ʿAbd Allāh Ibn Sīnā (Avicenna), who died in 428 (1037). These tracts are the following items in G. C. Anawati, *Essai de Bibliographie Avicennienne*: 200 (foll. 7*b*[6]–15*b*), 193 (foll. 16*a*–20*a*), 183 (foll. 20*b*–24*b*[21]), 47 (foll. 24*b*[22]–27*b*[15]), 49 (foll. 27*b*[16]–28*b*), 63 (foll. 29*a*–*b*), 141 (foll. 30*a*–31*a*), 106 (foll. 31*b*–32*a*[21]), 130 (foll. 32*a*[22]–42*b*[20]), 145 (foll. 42*b*[21]–45*a*[14]), 128 (foll. 45*a*[15]–46*a*[5]), 53 (foll. 46*a*[6]–49*b*[21]), 221 (foll. 49*b*[22]–50*a*[13]), 84 (foll. 50*a*[14]–55*b*[18]), 75 (foll. 55*b*[19]–62*a*[6]), 230 (foll. 62*a*[7]–67*a*), and 184 (foll. 67*b*–68*b*[14]).

(3) A Persian metaphysical treatise, completed in 856 (1452), and beginning:

بابر عظیم منان قدیم عز اسمه مبارك دری بر روی عالمیان گشوده الخ

This treatise occupies foll. 68*b*[15]–101*b*.

Copyist of (1) to (3): Muḥammad Jaʿfar ibn ʿInāyat Allāh al-Kātib al-Shīrāzī.

Dated: Muḥarram 1066 (November 1655).

(4) An untitled Arabic Shīʿite treatise by Muḥammad Bāqir ibn Muḥammad al-Dāmād al-Ḥusainī, who died in 1040 (1630); see Brockelmann, Suppl. ii. 579–80; foll. 102*b*–112*a*.

(5) Various short tracts in Arabic and Persian, including the commentary by Jalāl al-Dīn Davvānī, who died in 907 (1501), on Naṣīr al-Dīn Ṭūsī's *Risālah fī Iṣbāt al-Jauhar*, see Brockelmann, Suppl. i. 928, foll. 124*b*–126*a*; a *Risālah fī 'l-Mizāj*, by the same Davvānī, foll. 130*b*–135*a*; and a work entitled *Munāẓarāt i Khams*, by Khvājah Ṣā'in al-Dīn Turkah, foll. 135*b*–148*a*.

(6) The *Javāhir al-Kalām* of ʿAẓud al-Dīn ʿAbd al-Raḥmān ibn Aḥmad al-Ījī of Shiraz, who died in 756 (1355); see Brockelmann, ii. 209, Suppl. ii. 292; foll. 157*b*–170*a*.

(7) The *Risālah al-Zaurā'*, by Davvānī, together with the author's own commentary; see Brockelmann, ii. 218, Suppl. ii. 308; foll. 177*b*–184*b*.

(8) The *Rah-Anjām-nāmah* of Afẓal al-Dīn Muḥammad Maraqī Kāshānī (or Kāshī), called Bābā Afẓal, who flourished *c.* 630 (1233), no. 2 in Minovi-Mahdavi's edition of his collected works; foll. 192*b*–198*a*.

(9) The *al-Minhāj al-Mubīn*, in Persian, by the same Bābā Afẓal, no. 10 in Minovi-Mahdavi; foll. 198*b*–221*a*.

(10) The *Zaurah*, an alleged Zoroastrian book, with the commentary attributed to Āẕarpazhūh; see Ethé, *Bodleian Catalogue*, col. 868, no. 1422 (xiv); foll. 222*b*–234*a*.

(11) The *Kitāb i Tuffāḥah*, Bābā Afẓal's Persian version of the *De Pomo* attributed to Aristotle, no. 4 in Minovi-Mahdavi; foll. 234*b*–238*a*.

(12) A Persian summary of Aristotle's *Categories*; foll. 238*b*–245*b*.

(13) The *Jām i Gītī-numā*, a work sometimes attributed to Ghiyāṣ al-Dīn Manṣūr, who died in 948 (1541–2); see Rieu, *British Museum Catalogue*, p. 812; foll. 246*b*–251*a*.

This section of the manuscript is dated 1083 (1672–3).

(14) The *Shish Bāb* of Naṣīr al-Dīn Ṭūsī; see Ivanow's edition; foll. 251*b*–260*a*.

(15) The *Sharḥ i Ḥaurā'iyyah*, a commentary on a quatrain attributed to Abū Sa'īd ibn Abī 'l-Khair, who died in 440 (1048–9); see Ethé, *Bodleian Catalogue*, col. 802, no. 1298 (22); foll. 263*b*–266*b*[12].

(16) The *Madārij al-Kamāl* of Bābā Afẓal, no. 1 in Minovi-Mahdavi; foll. 266*b*[13]–277*b*[11].

(17) An untitled treatise on the trades and professions, attributed to one Amīr Abū 'l-Qāsim al-Fandarīqī; foll. 277*b*[12]–294*a*.

(18) The *Mir'āt al-Muḥaqqiqīn* of Maḥmūd Shabistarī, who died *c.* 720 (1320); the text was published at Shiraz in 1317 (1938); foll. 294*b*–327*b*.

This section of the manuscript is dated 8 Ramaẓān 1082 (8 January 1672).

Unsigned.

Dated: 1066 (1655), 1082 (1672), and 1083 (1672–3).

Folios, 330; 30·9 × 16·7 cm.; number of lines very various.

Three excellent hands, two *Nasta'līq* (the second inclining towards *Nīm-shikastah*), and one *Naskh*.

376

JĀMI' I SA'ĪDĪ

CIRCA 1660

Astronomical tables, compiled in 860 (1456) by Rukn ibn Sharaf al-Dīn Ḥusainī Āmulī for the Timurid Shah Abū Sa'īd, who ruled 855–72 (1452–67); see Storey, ii. 74.

Undated and unsigned; *c.* 1660.

Folios, 118; 25·3 × 17·7 cm.; 25 lines.

Clear scholar's *Ta'līq*.

377

CALLIGRAPHY

DATED 1076 (1666)

A small collection of *Shikastah* calligraphy, fully illuminated.

Copyist: Muḥammad Rafī' al-Ḥasanī.

Dated: 6 Sha'bān 1076 (11 February 1666).

Folios, 8; 21·8 × 14·3 cm.; 11 lines.

Fine calligraphic *Shikastah*.

378

KASHKŪL

DATED 1076 (1666)

A fine copy of the miscellany of Shaikh Bahā' al-Dīn Muḥammad 'Āmilī, who died in 1030 (1621) or 1031 (1622); see Ethé, *India Office Catalogue*, col. 1510, no. 2797. Foll. 1*b*, 2*a*, 53*b*, 54*a*, 89*b*, and 90*a* are fully illuminated. The binding is fine.

Copyist: Muḥammad Masīḥ.

Dated (fol. 89*b*): Ẕū 'l-Ḥijjah 1076 (June 1666).

Folios, 144; 26·8 × 15·7 cm.; 32 lines.

Fine scholar's *Nasta'līq*.

379

MAṬLA' AL-'ĀSHIQĪN

CIRCA 1680

An anthology of Persian poetry, compiled by Ḥusain al-Ḥusaini al-Ṭabasī; see Ethé, *Bodleian Catalogue*, col. 828, no. 1341. There is a good *'unvān* on fol. 1*b*.

Undated and unsigned; *c.* 1680.

Folios, 68; 16·6 × 10·2 cm.; 10 lines.

Fine calligraphic *Nasta'līq*.

380

ḤADĪQAH AL-ḤAQĪQAH

CIRCA 1680

A fine copy of the *Ḥadīqah al-Ḥaqīqah*, the well-known mystical *maṣnavī* of Sanā'ī. Folios 1*b* and 2*a* are fully illuminated.

Copyist: Jān Muḥammad ibn Maulānā Khiẓr.

Undated, *c.* 1680.

Folios, 436; 27·5 × 15 cm.; 12 lines in 2 columns.

Good calligraphic *Nasta'līq*.

381
DĪVĀN OF QĀSIM

EARLY 18TH CENTURY

The collected poems of Mullā Qāsim of Mashhad, called Qāsim i Dīvānah, a pupil of Ṣā'ib, apparently still alive in 1136 (1723–4); see Rieu, *British Museum Catalogue*, p. 707.

Undated and unsigned; early 18th century.

Folios, 84; 21 × 12·3 cm.; 13 lines in 2 columns.

Clear scholar's *Nasta'līq*.

382
GULISTĀN

DATED 1118 (1706–7)

A fine though somewhat late copy of Sa'dī's *Gulistān*. Foll. 1*b* and 2*a* are fully illuminated. The manuscript has been fitted into a very much older and fine Egyptian Mamluk binding.

Unsigned.

Dated: 1118 (1706–7), changed into 1068.

Folios, 182; 26·4 × 18·5 cm.; 9 lines.

Good calligraphic *Nasta'līq*.

383
JĀVIDĀN I KABĪR

CIRCA 1720

The principal exposition of Ḥurufī doctrines by the founder of the sect, Faẓl Allāh ibn Abī Muḥammad of Astarabad, who died in 796 (1393) or 804 (1402); see E. G. Browne, *Cambridge Persian Catalogue*, p. 69.

Undated and unsigned; *c.* 1720.

Folios, 524; 20·4 × 11·4 cm.; 19 lines.

Clear scholar's *Nasta'līq*.

384
HISTORY OF SHĀH ṢAFĪ

CIRCA 1720

A history of the Ṣafavid Shāh Ṣafī, who reigned 1629–42, completed on 9 Muḥarram 1078 (1 July 1667), by Abū 'l-Mafākhir ibn Faẓl Allāh al-Ḥusainī Tafrishī, perhaps the same as Storey, p. 313, no. 390.

Undated and unsigned; *c.* 1720.

Folios, 136; 21·5 × 14·5 cm.; 15 lines.

Fine scholar's *Nasta'līq*.

385
RAUẒAT AL-ṢAFĀ'

DATED 1149 (1736)

A fine copy of the geographical appendix (volume 8) of Mīr Khvānd's universal history, for which see no. 254 above. Foll. 1*b* and 2*a* are superbly illuminated, and the binding is fine.

Copyist: Muḥammad Ja'far.

Dated: 7 Jumādā I 1149 (13 September 1736).

Folios, 198; 24·4 × 14·6 cm.; 11 lines.

Splendid calligraphic *Nasta'līq*.

386
TĀRĪKH I SULṬĀNĪ

DATED 1205 (1791)

An excellent copy, apparently unique, of an anonymous history of the Ṣafavids down to the year 1150 (1737), beginning:

ترنّم عندلیب خیال دیباچه نویسان حقیقت سرشت الخ

Unsigned.

Dated: 14 Jumādā I 1205 (18 February 1791).

Folios, 253; 28·7 × 15·8 cm.; 14 lines.

Excellent scholar's *Nasta'līq*.

387
ĀTASH-KADAH

CIRCA 1820

A fine copy of the well-known literary history of Luṭf ʿAlī Beg, called Āẕar, who died in 1195 (1785); see Storey, p. 868. Foll. 1*b* and 2*a* are fully illuminated, and there is a fine lacquered binding.

Undated and unsigned; *c.* 1820.

Folios, 245; 22·7 × 14·7 cm.; 14 lines, continued in margins.

Fine calligraphic *Nastaʿlīq.*

388
DĪVĀN OF ḤĀFIẒ

DATED 1252 (1836)

A splendid though late copy of the poems of Ḥāfiẓ. Foll. 1*b* and 2*a* are fully and finely illuminated.

Copyist: Muḥammad Ṣādiq al-Ḥusaini al-Abharī.

Dated: end of Muḥarram 1252 (May 1836).

Folios, 172; 20 × 11·7 cm.; 14 lines in 2 columns.

Fine calligraphic *Shikastah.*

389
DĪVĀN OF ḤĀFIẒ

DATED 1254 (1838–9)

A fine though late copy ot the poems of Ḥāfiẓ. There is an excellent lacquered binding.

Unsigned.

Dated 1254 (1838–9).

Folios, 209; 15·4 × 9·3 cm.; 15 lines in 2 columns.

Fine calligraphic *Shikastah.*

390
DĪVĀN OF MAJĪD

DATED 1272 (1855–6)

The poetical works of Darvīsh ʿAbd al-Majīd Shikastah-navīs, called Majīd, composed in 1238 (1822–3).

Unsigned.

Dated 1272 (1855–6).

Folios, 56; 18·3 × 11·3 cm; 11 lines in 2 columns.

Good *Shikastah.*

391
KHULĀṢAH AL-TAVĀRĪKH

CIRCA 1860

A short anonymous epitome of world history from Adam to the end of the Sassanians, beginning:

در کتب تواریخ مسطور است که از وقت خروج حضرت ادم الخ

The work, apparently incomplete, ends on fol. 32, and is followed by some sayings of ʿAlī ibn Abī Ṭālib, with Persian versions by Muḥammad Riẓā ibn Muḥammad Shafīʿ Tabrīzī Mustaufī, some apothegms of the philosophers, and some remarks on physiognomy, &c.

Undated and unsigned; *c.* 1860.

Folios, 48; 25·2 × 14·3 cm.; 21 lines.

Excellent scholar's *Nastaʿlīq.*

392
KHĀTIMAH I RŪZ-NĀMCHAH I HUMĀYŪN

CIRCA 1860

An account of the family and ministers of Fatḥ ʿAlī Shāh, by Faẓl Allāh ibn ʿAbd al-Nabī Ḥusainī Shīrāzī, called Khāvarī, who was still alive in 1283 (1866–7); see Storey, p. 337 (2). Fol. 1*b* contains an elegant *sarlauḥ*, and the lacquered binding is painted with fighting scenes.

Undated and unsigned; *c.* 1860.

Folios, 117; 23 × 14 cm.; 11 lines.

Excellent *Nastaʿlīq.*

393
CALLIGRAPHY

16TH–19TH CENTURY

A miscellaneous collection of calligraphic specimens, many signed and dated, ranging from the 16th to the 19th century.

394
TAJĀRIB AL-SALAF

DATED 1315 (1898)

An excellent modern copy of the history of the Caliphate, by Hindūshāh ibn Sanjar Kīrānī, compiled in 723–4 (1323–4), being for the most part a translation of the Arabic *Kitāb al-Fakhrī* of Ibn al-Ṭiqṭaqā, composed in 701 (1301); see Storey, p. 81.

Copyist: Muḥammad ʿAlī ibn Mullā Muḥammad Ismāʿīl Iṣfahānī.

Dated: 6 Ẕū 'l-Ḥijjah 1315 (29 April 1898).

Folios, 131; 22·6 × 16·2 cm.; 16 lines.

Fine scholar's *Naskh.* [A. J. A.]

395
TWO MINIATURES

CIRCA 1550–60

ʿAlī and Muḥammad taking the fortress of Khaibar (?). No. 1 of 2 folios from a Shīʿite (?) Book of Auguries and pious precepts. Shiraz, *c.* 1550–60.

ʿAlī and Muḥammad in conversation with King Solomon, whose genii are building the wall.

No. 2 of 2 folios from a Shīʿite (?) Book of Auguries. Persian, Shiraz, *c.* 1550–60.

[Other miniatures of this series are in the Metropolitan Museum of Art, New York, the Fogg Museum of Art, Harvard University, and the Worcester Art Museum, Worcester, Mass.] [B. W. R.]

396

ṬIBB I AKBARĪ

DATED 1193 (1779)

A good copy of a treatise on medicine, by Muḥammad Arzānī ibn Mīr Muḥammad Muqīm, composed in 1112 (1700–1); see Ethé, *India Office Catalogue*, no. 2339.

Dated: 1193 (1779).

Folios, 234; 24·2 × 16·5 cm.; 29 lines.

Good scholar's *Ta'līq*.

397

KIFĀYAT AL-TA'LĪM

14TH CENTURY

A fine old copy of a work on astronomy, by Ẓahīr al-Dīn Abū 'l-Maḥāmid Muḥammad ibn Mas'ūd ibn Muḥammad ibn al-Zakī al-Ghaznavī, who flourished *c.* 550 (1155); see Brockelmann, Suppl. i. 863–4; Ethé, *Bodleian Catalogue*, no. 2030.

Undated and unsigned; 14th century.

Folios, 142; 27·3 × 16·3 cm.; 21 lines.

Many excellent astronomical drawings.

Clear scholar's *Naskh*.

398

JAHĀN I DĀNISH

DATED 800 (1398)

A treatise on astronomy, translated into Persian by the above-mentioned Ẓahīr al-Dīn al-Ghaznavī from his own Arabic *al-Kifāya fī 'ilm hai'at al-'ālam*; see Brockelmann, Suppl. i. 864.

Dated: Thursday, 12 Ramaḍān 800 (29 May 1398).

Folios, 135; 24·8 × 17·2 cm.; 15 lines.

Astronomical drawings and 1 map.

Excellent scholar's *Naskh*.

INDEXES

I. TITLES

ʿAhd-nāmah, (tr.) III 308 (5).
Āʾīnah i Iskandarī, I 124 II f. 149*b*; II 163 f. 132*b*.
Āʾīnah i Sikandarī, see *Āʾīnah i Iskandarī*.
ʿAjāʾib al-makhlūqāt, I 128 (Arabic fragment); II 212 (Persian tr.); III 241 (Persian fragment).
ʿAjāʾib-nāmah i ʿAlāʾī, (incorrect title) I 115.
al-Ajrām al-ʿulviyyah, III 375 f. 46*a*.
Akhlāq i Muḥsinī, III 347.
al-Alvāḥ al-ʿImādiyyah, III 375 (1).
Anīs al-ʿārifīn, I 140 f. 215*b*.
ʿAql u ʿishq, see *Kulliyyāt i* SAʿDĪ.
Arbaʿah i HĀTIFĪ, III 261.
Arbaʿīn, see *Tarjamah i Arbaʿīn ḥadīṣ*.
Arbaʿīn ḥadīṣ, see *Tarjamah i Arbaʿīn ḥadīṣ*.
Arbaʿūn ḥadīṣ, Arabic with tr. of ḤASANĪ, III 353; Arabic with tr. of JĀMĪ, II 172; III 227, 342, 346.
al-ʿArshiyyah, III 375 f. 20*b*.
Āṣār al-Muẓaffar, III 235.
Asās al-iqtibās, III 333.
Ashʿār i Maulānā Jāmī, II 191 f. 58*b*, f. 76 *margins*.
Asʾilah u ajvibah, III 335.
al-Asrār al-rūḥāniyyah wa'l-sufun al-Nūḥiyyah, (interpolated title) I 116.
Asrār-nāmah, I 117 f. 210*b*; II 153 f. 271*b*; III 321 f. 137*b*, 324 (2).
Ātash-kadah, III 387.

Badāʾiʿ, see *Kulliyyāt i* SAʿDĪ.
Baḥr al-ansāb, III 364.
Bist bāb, III 336.
Bulbul-nāmah, III 321 f. 280*b*.
al-Bulghat al-mutarjamah fī 'l-lughah, III 305 (1).
Būstān, I 109 f. 195*b*, 123 f. 99*b* *margins*, 124 II f. 252*b*, 133 f. 89*b*; II 156, 181, 183, 188, 202 f. 12*b* (fragment), 203, 217 *margins*; III 221, 236, 250, 266 (3 foll.), 274, 275 f. 86*b*, 297, 350 (incomplete).

Categoriae, (Persian summary) III 375 (12).
Chihil ḥadīṣ, see *Tarjamah i Arbaʿīn ḥadīṣ*.

Dafʿ al-maḍārr ʿan al-abdān al-insāniyyah, III 375 f. 32*a*.
Dah bāb (KĀTIBĪ), I 138 f. 72*b*; II 151 f. 112*b*.
Dah-nāmah (AUḤADĪ), I 149 (2).
Dah-nāmah (SHĀH SHUJĀʿ), see *Rūḥ al-ʿāshiqīn*.
De Pomo, (Persian tr.) III 375 (11).
Dīvān i ʿABD AL-VĀSIʿ JABALĪ, I 103 II (incomplete).
Dīvān i ABŪ 'L-FARAJ RŪNĪ, I 103 IV.
Dīvān i ʿALĪ IBN ABĪ ṬĀLIB, II 187.
Dīvān i AMĪR KHUSRAU, I 122 (sel.), 127 f. 61*b* (sel.); II 159 (sel.), 185 f. 33*b* (sel.), 191 f. 1*b* (sel.), 219 (sel.); III 233, 338, 358 (sel.).
Dīvān i ANVARĪ, I 103 X.
Dīvān i ĀṢAFĪ, III 223, 357 (sel.).
Dīvān i ʿATĪQĪ, I 112, 122 (sel.).
Dīvān i avval i JĀMĪ, see *Fātiḥat al-shabāb*.
Dīvān i AZRAQĪ, I 103 V (incomplete).
Dīvān i BANĀʾĪ, III 243, 341.
Dīvān i BISĀṬĪ, II 151 f. 229*b*.
Dīvān i FATTĀḤĪ, I 142.
Dīvān i ḤĀFIẒ, I 122 (sel.), 127 f. 139*b* (sel.), 146, 150; II 168 (sel.), 174, 178, 184 (1 fol.), 185 f. 89*b* (sel.), 191 f. 26*b* *margins* (sel.), 208 f. 1 (sel.), 219 (sel.); III 289, 299, 358 (sel.), 388, 389.
Dīvān i HĀTIF, III 291.
Dīvān i IBN YAMĪN, I 117 (sel.), 127 f. 85*b* (sel.); II 178 f. 1 *margins*.
Dīvān i IMĀMĪ HARAVĪ, I 103 IX.
Dīvān i ʿIṢMAT, I 127 f. 172*b* (sel.); II 151 f. 147*b*, 185 f. 16 (sel.); III 294 (sel.).
Dīvān i JĀMĪ (early dīvān), II 173, 193.
Dīvān i KAMĀL AL-DĪN ISMĀʿĪL, I 103 I (incomplete), 117 (sel.); III 309 (sel.), 337 (incomplete).
Dīvān i KAMĀL KHUJANDĪ, I 127 f. 106*b* (sel.); II 185 f. 161*b* (sel.), 191 f. 52*b* *margins* (sel.), 219 (sel.); III 361.
Dīvān i KĀTIBĪ, I 127 f. 85, f. 156 (sel.), 138 f. 1*b*; II 151 f. 1*b*.
Dīvān i KHAYĀLĪ, II 151 f. 268*b*, 159 (sel.).
Dīvān i KHVĀJŪ KIRMĀNĪ, I 122 (sel.), 127 f. 32*b* (sel.), 143 f. 1*b*, f. 218*b*, f. 332*b* *margins*; II 185 f. 122*b* (sel.).
Dīvān i MAJĪD, III 390.
Dīvān i NAJĪB AL-DĪN JURBĀZAQĀNĪ, I 103 VII (incomplete).
Dīvān i QĀSIM I ANVĀR, I 122 (sel.), 127 f. 53*b* (sel.), 140.
Dīvān i QĀSIM I DĪVĀNAH, III 381.
Dīvān i QUMRĪ, I 107.
Dīvān i RAFĪʿ AL-DĪN LUNBĀNĪ, I 103 VIII.
Dīvān i Rāshid, (incorrect title) III 234.
Dīvān i RASHĪD AL-DĪN VAṬVĀṬ, I 103 III.
Dīvān i SAʿDĪ, see *Kulliyyāt i* SAʿDĪ.
Dīvān i SALMĀN SĀVAJĪ, I 122 (sel.), 127 f. 99 (sel.); II 185 f. 146*b* (sel.); III 318 (incomplete), 329.
Dīvān i SHĀHĪ, I 127 f. 184 (sel.); II 151 f. 332*b*; III 229, 257, 357 (sel.), 358 (sel.).
Dīvān i SHAMS I ṬABASĪ, I 103 VI (incomplete).
Dīvān i Shams i Tabrīz (RŪMĪ), I 116; II 159 (sel.), 185 f. 18*b* (sel.).
Dīvān i ṬĀLIB, II 151 f. 365*b*.
Dīvān i ṬŪSĪ, II 151 f. 452*b*.
Dīvān i ẒAHĪR FĀRYĀBĪ, III 262, 331.
Durrat al-maʿālī fī tarjamat al-laʾālī, III 308 (1).
Dustūr al-ṭibb, III 375 f. 45*a*.

Fardiyyāt, see *Kulliyyāt i* SAʿDĪ.
Fātiḥat al-shabāb, II 186.

Faẓā'il i Makkah, III 356.
Fī 'l-qaḍā' va'l-qadar, III 375 f. 16*a*.
Firāq-nāmah, I 149 (3).
Fuṣūṣ al-ḥikam, comm. RUKN AL-DĪN SHĪRĀZĪ, III 313, 314.
Futūḥ al-Ḥaramain, II 192; III 245, 249.

Gauhar-nāmah, I 143 f. 62*b margins*.
Ghazaliyyāt i qadīm, see *Kulliyyāt i* SA'DĪ.
Gul u Naurūz, I 143 f. 201 *margins*.
Gulistān, I 109 f. 25, 119, 123 f. 2*b margins*, 133 f. 28*b*; II 202 f. 7*b* (fragment), 217; III 272, 275 f. 30*b*, 343, 363, 382.
Gulshan i abrār, I 138 f. 1*b margins*.
Gulshan i asrār, see *Gulshan i abrār*.
Gulshan i rāz, II 218.
Gūy u chaugān, see *Ḥāl-nāmah*.

Ḥadīqat al-ḥaqīqah, III 380.
Haft aurang, II 166 (incomplete), 213 (incomplete).
Haft manẓar, III 261 f. 55.
Haft paikar, I 124 I f. 140*b*, 137 f. 135*b*, 141 (4); II 162 f. 174*b*, 171 f. 114*b*, 182 f. 158*b*, 195 f. 185*b*, 196 f. 188*b*; III 222 f. 1*b*, 276 (4), 283.
Ḥāl-nāmah, II 194.
Hasht bihisht, I 124 II f. 112*b*; II 163 f. 188*b*; III 253 f. 58*b* (incomplete).
Ḥaurā'iyyah, (commentaries) I 140 f. 249; III 375 (15).
Hazliyyāt, see *Kulliyyāt i* SA'DĪ.
Ḥilyat i ḥulal, I 132.
Ḥudūth al-ḥurūf, III 375 f. 24*b*.
al-Ḥujaj al-'asharah fī jauhariyyah nafs al-insān al-nāṭiqah, III 375 f. 50*a*.
Ḥulal i muṭarraz, (basis) I 132.
Humāy u Humāyūn, I 143 f. 88*b margins*.
Humāy-nāmah, III 301.

Iḥyā' 'ulūm al-dīn, I 148 (first half).
Ikhtiyārāt i badī'ī, III 244, 281.
Ilāhī-nāmah, I 117 f. 1*b*; II 153 f. 116*b*.
Inshā (FAKHR AL-DĪN RĀZĪ and others), III 304.
Inshā (ANON.), III 349.
Intikhāb i ash'ār i Shaikh Muṣliḥ al-Dīn Sa'dī al-Shīrāzī, II 191 f. 2*b margins*.
Iqbāl-nāmah, see *Iskandar-nāmah*.
'Irāqiyyāt, III 319.
'Ishq-nāmah, see *Sī-nāmah*.
Iskandar-nāmah, I 124 I f. 190*b*, 137 f. 186*b* (first part), 141 (5); II 161 (1 fol.), 162 f. 242*b*, 171 f. 155*b*, 182 f. 216*b*, 195 f. 256*b*, 196 f. 259*b*; III 222 f. 233*b*, 276 (5), 283.
I'tiqād-nāmah, II 200 f. 10*b*.

Jahān i dānish, III 398.
Jām i gītī-numā, III 375 (13).
Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān, (tr.) I 101; III 310.
Jāmi' i Sa'īdī, III 376.
Jāmi' al-tavārīkh, I 105 (4 foll.).
Jauhar-nāmah, III 321 f. 251*b*.
Javāhir al-kalām, III 375 (6).
Javāhir al-tafsīr li-tuḥfat al-Amīr, (erroneous title) II 204.
Javāhir al-ẕāt, see *Jauhar-nāmah*.
Jāvidān i kabīr, III 383.

Kamāl-nāmah, I 143 f. 160*b*.
Kār-nāmah (QUMRĪ), I 107 f. 136.
Kashkūl, III 378.
al-Kavākib al-durriyyah fī madḥ Khair al-bariyyah, see *Qaṣīdat al-Burdah*.
Khabīṣāt, see *Kulliyyāt i* SA'DĪ.
al-Khalvah, III 375 f. 49*b*.
Khamsah i AMĪR KHUSRAU, I 124 II; II 163; III 226 (incomplete), 253 (incomplete).
Khamsah i NIẒĀMĪ, I 124 I, 137, 141; II 161 (2 foll.), 162, 171, 178 f. 106 *margins* (extracts), 182, 195, 196; III 222 (incomplete), 228 (vi) (1 fol.), 276, 283, 318 (first and last foll.).
Khātimah i rūz-nāmchah i humāyūn, III 392.
Khāvar-nāmah, III 293 (10 foll.).
Khavātīm, see *Kulliyyāt i* SA'DĪ.
Khirad-nāmah (NIẒĀMĪ), see *Iskandar-nāmah*.
Khirad-nāmah i Iskandarī (JĀMĪ), II 166 f. 353*b*, 213 f. 139.
Khirad-nāmah i Sikandarī, see *Khirad-nāmah i Iskandarī*.
Khulāṣah i Jamshīd, II 178 f. 106 *margins*.
Khulāṣat al-tavārīkh, III 391.
Khusrau u Gul, I 117 f. 249*b*; III 288.
Khusrau u Shīrīn (AMĪR KHUSRAU), see *Shīrīn u Khusrau*.
Khusrau u Shīrīn (HĀTIFĪ), III 261 (1).
Khusrau u Shīrīn (NIẒĀMĪ), I 122 f. 93 (extract), 124 I f. 26*b*, 137 f. 24*b*, 141 f. 34; II 161 (1 fol.), 162 f. 33*b*, 171 f. 22*b*, 182 f. 30*b*, 195 f. 34*b*, 196 f. 33*b*; III 222 f. 16*b*, 228 (vi) (1 fol.), 276 (2), 283.
Khusrau-nāmah, see *Khusrau u Gul*.
Kifāyah i mujāhidiyyah, m. I 129.
Kifāyat al-ta'līm, III 397.
Kifāyat al-ṭibb, III 311.
Kīmiyā i sa'ādat, III 302.
Kitāb al-badā'i', (basis) I 115; III 255.
Kitāb i dah bāb, see *Dah bāb*.
Kitāb i dil-rubā'ī, I 138 f. 163 *margins*.
Kitāb al-Fakhrī, (tr.) III 394.
(*Kitāb fī 'ilm al-usṭurlāb*), I 102.
Kitāb i ḥashā'ish, III 273.
Kitāb al-milal va 'l-niḥal, (tr.) III 325, 328.
Kitāb i tuffāḥah, III 375 (11).
Koran, see *Qur'ān*.
Kulliyyāt i KĀTIBĪ, I 138.
Kulliyyāt i KHVĀJŪ KIRMĀNĪ, I 143.
Kulliyyāt i SA'DĪ, I 109, 113 (incomplete), 123, 133; II 202 (fragments); III 275.
al-Kunūz al-ghaibiyyah, see *Taẕkirat al-auliyā*.

Lailā u Majnūn (AMĪR KHUSRAU), see *Majnūn u Lailā*.
Lailā u Majnūn (HĀTIFĪ), III 261 (2).

Lailā u Majnūn (JĀMĪ), II 166 f. 247*b*, 213 f. 91; III 267.
Lailā u Majnūn (NIẒĀMĪ), I 124 1 f. 91*b*, 127 f. 152 (extract), 137 f. 88*b*, 141 (3); II 162 f. 116*b*, 171 f. 75*b*, 182 f. 104*b*, 195 f. 121*b*, 196 f. 123*b*; III 222 f. 16*b*, 240 (i) (1 fol.), 276 (3), 283.
Lama'āt, I 122; II 155.
Lavā'iḥ, III 280.

Madārij al-kamāl, III 375 (16).
Mafātiḥ al-qulūb va-maṣābīḥ al-ghuyūb, I 143 f. 62*b*.
Mahābhārata, see *Nal u Daman*.
Maḥāsin Iṣfahān, (tr.) III 312.
Majlis i hazl, see *Kulliyyāt i* SA'DĪ.
Majma' al-baḥrain, I 138 f. 36*b margins*.
Majmū'ah i davāvīn i dah-gānah, I 103.
al-Majmū'at al-Mubāriziyyah, III 317.
Majnūn u Lailā (AMĪR KHUSRAU), I 124 II f. 83*b*; II 163 f. 97*b*; III 226 f. 103*b*, 253 f. 1*b*.
Makhzan al-asrār, I 124 1 f. 1*b*, 137 f. 1 (defective), 141 (1); II 162 f. 1*b*, 165 (1 fol.), 171 f. 3*b*, 182 f. 1*b*, 195 f. 2*b*, 196 f. 1*b*; III 224, 276 (1), 283.
Manṭiq al-ṭair, I 117 f. 73*b*, 124 II f. 201*b*; II 153 f. 2*b*, 160; III 321 f. 89*b*, 324 (1).
Maqāmāt i Aḥmad i Jām, III 352.
al-Maṣādir, III 305 (4), 316.
al-Masā'il al-ṭibbiyyah, III 375 f. 42*b*.
(*Maṣnavī*), III 252.
Maṣnavī i ma'navī, I 124 *margins*, 125, 131, 135, 136, 145, 147; II 153 *margins*, 169 (9 foll.); III 290.
Maṭla' al-anvār, I 124 II f. 1*b*; II 163 f. 1*b*, 165 *margins* (1 fol.); III 226 f. 1*b*.
Maṭla' al-'āshiqīn, III 379.
Maṭla' al-sa'dain, III 348 (vol. II).
Mavāhib i 'aliyyah, II 204; III 339.
Mavāhib i ilāhī, III 315.
Mi'ah kalimah, see *Ṣad kalimah*.
Min Tashrīḥ al-badan, see *Tashrīḥ al-badan*.
al-Minhāj al-mubīn, III 375 (9).
Mir'āt al-muḥaqqiqīn, III 375 (18).
Mu'ammā (JĀMĪ), II 200 f. 1*b*.
Muḥibb u Maḥbūb, see *Sī-nāmah*.
Mu'jam i alfāẓ i Shāh-nāmah, III 360.
Mujmal al-tavārīkh, III 322.
Mukhlaṣ al-ḥisāb, III 327.
Mukhtār-nāmah, II 153 f. 429*b margins*; III 321 f. 285*b*.
Mukhtaṣar dar tashrīḥ i a'ẓā i insānī, III 334 f. 177*b*.
Mulamma'āt, see *Kulliyyāt i* SA'DĪ.
Munājāt (ascr. 'ALĪ IBN ABĪ ṬĀLIB), II 179 f. 2*b*, 198 f. 18*b*.
Munājāt i ANṢĀRĪ, II 197 (1).
Munāẓarāt i khams, III 375 f. 135*b*.
Munyat al-ṣayyādīn, (tr.) II 189.
Muqaddimat al-adavāt, III 305 (3).
Muṣībat-nāmah, I 117 f. 126*b*, 121; II 153 f. 345*b*; III 321 f. 171*b*.
Muṭāyibāt, see *Kulliyyāt i* SA'DĪ.

al-Nairūziyyah fī ḥurūf al-abjad, III 375 f. 27*b*.
Nal u Daman, III 371.
Naṣīḥat i mulūk, see *Kulliyyāt i* SA'DĪ.
Naṣr al-la'ālī, (tr.) III 308 (1).
al-Nihāyah va'l-lānihāyah, III 375 f. 55*b*.
Nihāyat al-arab, (tr.) III 320.
Nuzhat al-'āshiqīn, I 134 f. 11*b*.
Nuzhat-nāmah ('AṬṬĀR), see *Muṣībat-nāmah*.
Nuzhat-nāmah i 'Alā'ī, I 115 (fragment); III 255.

Panj ganj (JĀMĪ), II 166.
Panj ganj (NIẒĀMĪ), see *Khamsah i* NIẒĀMĪ.

Qaṣīdat al-burdah, Arabic, II 170; Arabic with tr. of MUḤAMMAD called ḤĀFIẒ, I 124 II f. 196*b*; Arabic with anon. tr., II 154.
al-Qaṣīdat al-Khamriyyah, comm. JĀMĪ, III 330.
Qiṣaṣ al-anbiyā', III 231.
Qur'ān, Sūrat al-Fātiḥah, II 179 f. 1*b*, 207 f. 2*b*; comm. ḤUSAIN VĀ'IẒ KĀSHIFĪ, II 204; III 339; comm. MUḤAMMAD PĀRSĀ, III 323; comm. ṬABARĪ, I 101; III 310; q. I 134.
Quṣūṣ al-khuṣūṣ fī tarjamat al-Fuṣūṣ, III 313, 314.
al-Quvā al-ṭabī'iyyah, III 375 f. 35*a*.

Rah-anjām-nāmah, III 375 (8).
Rauẓat al-aḥbāb, II 201 (maqṣad I).
Rauẓat al-anvār, I 143 f. 2*b margins*.
Rauẓat al-munajjim, m. I 115.
Rauẓat al-ṣafā', III 254 (vol. II), 368 (vols. IV and V), 385 (vol. VIII).
Rauẓat i ūlī 'l-albāb, III 369.
Risālah fī amr al-nafs, III 375 f. 31*b*.
Risālah fī iṣbāt al-jauhar, III 375 f. 124*b*.
Risālah fī 'l-'ishq, III 375 f. 62*a*.
Risālah fī 'l-mizāj, III 375 f. 130*b*.
Risālah i Ḥasaniyyah, m. III 351.
Risālah i Malik Ankiyānū, see *Kulliyyāt i* SA'DĪ.
Risālah i Ṣāḥib Dīvān, see *Kulliyyāt i* SA'DĪ.
Risālah i Sulṭān Abāqā, see *Kulliyyāt i* SA'DĪ.
Risālah i Tāzīgū'ī, see *Kulliyyāt i* SA'DĪ.
al-Risālat al-adḥaviyyah fī amr al-ma'ād, III 375 f. 7*b*.
Risālat al-lubādiyyah, I 143 f. 47*ob*.
al-Risālat al-Shāmiyyah, III 351.
Risālat al-zaurā', III 375 (7).
Rubā'iyyāt i KĀTIBĪ, see *Kulliyyāt i* KĀTIBĪ.
Rubā'iyyāt i SA'DĪ, see *Kulliyyāt i* SA'DĪ.
Rubā'iyyāt i 'UMAR KHAYYĀM, II 178 f. 67 *margins* (incomplete); III 303.
Rūḥ al-'āshiqīn, III 324 (3).

Sa'ādat-nāmah, I 139.
Ṣad kalimah, Arabic with tr. of RASHĪD AL-DĪN VAṬVĀṬ, I 126; II 180, 199; III 308 (2); Arabic with anon. tr., II 197 (3), 198.
Sa'dī-nāmah, see *Būstān*.
Ṣafvat al-ṣafā', III 344.
Ṣāḥibiyyah, see *Kulliyyāt i* SA'DĪ.
Salāmān u Absāl, II 209 (5 foll.).

Ṣalavāt-nāmah, see *Kulliyyāt i* KĀTIBĪ.
Sāqī-nāmah, see *Dīvān i* ḤĀFIẒ.
Shabistān i khayāl, III 354.
Shāh-nāmah, I 104 (77 foll.), 110 (fragment), 111 (10 foll.), 114 (fragment), 117 (sel.), 118 (1 fol.), 127 f. 93 (sel.); II 157, 158, 214 (incomplete); III 230, 256 (5 foll.), 270, 271 (fragment), 277 (fragment), 292 (iii) (1 fol.), 295, 296 (viii) (1 fol.), 300 (ii) and (iii) (2 foll.); glossary, III 360.
Sharaf-nāmah, see *Iskandar-nāmah*.
Sharḥ i ʿAhd-nāmah, III 308 (5).
Sharḥ i Fuṣūṣ al-ḥikam (RUKN AL-DĪN SHĪRĀZĪ), III 313 (vol. I), 314 (vol. II).
Sharḥ i Ḥaurā'iyyah (? QĀSIM I ANVĀR), I 140 f. 249.
Sharḥ i Ḥaurā'iyyah (ANON.), III 375 (15).
Sharḥ i Khamriyyah (JĀMĪ), III 330; m. I 132.
Shīrīn u Khusrau (AMĪR KHUSRAU), I 124 II f. 36*b*; II 163 f. 45*b*; III 226 f. 50*b*.
Shīrīn u Khusrau (NIẒĀMĪ), see *Khusrau u Shīrīn*.
Shish bāb, III 375 (14).
Sī-nāmah (ḤUSAINĪ), I 149 (1).
Sī-nāmah (KĀTIBĪ), I 138 f. 113*b margins*.
Ṣifāt al-ʿāshiqīn, III 237.
Sikandar-nāmah, see *Iskandar-nāmah*.
Silsilat al-ẕahab, II 213 f. 2.
Sirājiyyah, I 143 f. 46*b*.
Sittah i ʿAṬṬĀR, II 153.
Su'āl i Ṣāḥib Dīvān, see *Kulliyyāt i* SA'DĪ.
al-Su'āl va'l-javāb, III 375 f. 29*a*.
Subḥat al-abrār, II 166 f. 52, 177, 210 (3 foll.), 213 f. 54; III 238, 345 (extracts).
Sūrat al-Fātiḥah, see *Qur'ān*.
Ṣuvar al-kavākib (tr. NAṢĪR AL-DĪN ṬŪSĪ), II 175; III 263 (22 foll.).
Sūz u gudāz, III 268, 269, (?) 298 (vi) (1 fol.).

Tafsīr i MUḤAMMAD PĀRSĀ, III 323.
Tafsīr i ṬABARĪ, see *Tarjamah i Tafsīr i* ṬABARĪ.
Tāj al-ʿārifīn, III 340.
Tajārib al-salaf, III 394.
Tajārib al-umam, III 320.
Tajnīsāt, see *Dah bāb*.
Tajziyat al-amṣār va-tazjiyat al-aʿṣār, see *Tārīkh-i* VAṢṢĀF.
Taʿlīm dar maʿrifat i taqvīm, II 176.
Tansūq-nāmah i Īlkhānī, III 326.
Taqvīm al-ṣiḥḥah, (tr.) I 108.
Tārīkh i jahān-ārāy i Shāh Ismāʿīl, III 278.
Taʾrīkh al-rusul vaʾl-mulūk, (tr.) I 144.
Tārīkh i sulṭānī, III 386.
Tārīkh i ṬABARĪ, see *Tarjamah i Tārīkh i* ṬABARĪ.
Tārīkh i VAṢṢĀF, III 372 (vol. III), 373.
Tarjamah i arbaʿīn ḥadīṣ, II 172; III 227, 342, 346.
Tarjamah i Milal u niḥal, III 325, 328.
Tarjamah i Tafsīr i ṬABARĪ, I 101 (1 vol.); III 310.
Tarjamah i Tārīkh i ṬABARĪ, I 144.
Tarjīʿāt, see *Kulliyyāt i* SAʿDĪ.
Tashrīḥ al-badan, I 129, 130.
Tatimmah Kitāb al-bulghah, III 305 (2).
Ṭayyibāt, see *Kulliyyāt i* SAʿDĪ.
Taẕkirat al-auliyā, II 152.
Taẕkirat al-shuʿarā', III 359.
Ṭibb i Akbarī, III 396.
Ṭibb i Jamālī, III 334.
Tīmūr-nāmah (HĀTIFĪ), III 261 (4), 264.
Tuḥfat al-aḥrār, II 166 f. 3*b*, 206, 215; III 239, 247, 362.
Tuḥfat al-mulūk (ANṢĀRĪ), II 197 (2).
Tuḥfat al-mulūk (IṢFAHĀNĪ), III 332.
Tuḥfat al-vuzārā', see *Tuḥfat al-mulūk* (ANṢĀRĪ).

al-ʿUrūsh, III 375 f. 67*b*.

Valad-nāmah, III 307.
Vaṣiyyah (ascr. ʿALĪ IBN ABĪ ṬĀLIB), III 308 (4).
Vaṣiyyat-nāmah (ascr. MUḤAMMAD), III 232.
Vaṣlat-nāmah, II 153 f. 528*b*; III 321 f. 1*b*.

Yūsuf u Zulaikhā (JĀMĪ), II 166 f. 136*b*, 190, 211, 216; III 251.

Zād al-musāfirīn (ḤUSAINĪ), I 138 f. 181 *margins*; II 167.
Ẓakhīrah i Khvārazmshāhī, III 306 (incomplete).
Zaurah, III 375 (10).
Zīj i Khāqānī, III 370.
Zīj al-mufrad, q. II 176.

II. AUTHORS

ʿAbd al-ʿAzīz (ibn ?) Masʿūd, called RAFĪʿ AL-DĪN LUNBĀNĪ.
ʿAbd Allāh HĀTIFĪ Jāmī.
ʿAbd Allāh (?) ibn Abī Bakr ibn ʿUṣmān, called IMĀMĪ HARAVĪ.
ʿAbd Allāh ibn Faẓl Allāh, called VAṢṢĀF.
ʿAbd al-Laṭīf ibn ʿAbd al-ʿAzīz IBN AL-MALAK.
ʿAbd al-Raḥmān ibn Aḥmad AL-ĪJĪ.
ʿAbd al-Raḥmān ibn Aḥmad JĀMĪ.
ʿABD AL-RAḤMĀN AL-ṢŪFĪ, Abū 'l-Ḥasan ibn ʿUmar, (tr.) II 175; III 263.
ʿABD AL-RAZZĀQ ibn Isḥāq SAMARQANDĪ.
ʿAbd al-Razzāq Iṣfahānī, *see* JAMĀL AL-DĪN ʿABD AL-RAZZĀQ.
ʿABD AL-RAZZĀQ SAMARQANDĪ, Kamāl al-Dīn, ibn Isḥāq, III 348.
ʿABD AL-VĀSIʿ ibn ʿAbd al-Jāmiʿ JABALĪ.
ʿABD AL-VĀSIʿ JABALĪ, ibn ʿAbd al-Jāmiʿ, I 103 II.
Abū ʿAbd Allāh al-Ḥusain ibn ʿAlī AL-ZAUZANĪ.
Abū ʿAbd Allāh Muḥammad (?), IMĀMĪ HARAVĪ.
Abū ʿAlī al-Ḥusain ibn ʿAbd Allāh IBN SĪNĀ.
Abū ʿAlī AL-MARRĀKUSHĪ.

Abū ʿAlī Muḥammad ibn Muḥammad BALʿAMĪ.
Abū 'l-Faiż FAIẒĪ.
ABŪ 'L-FARAJ ibn Masʿūd RŪNĪ.
ABŪ 'L-FARAJ RŪNĪ, ibn Masʿūd, I 103 IV.
Abū 'l-Fatḥ Muḥammad ibn ʿAbd al-Karīm AL-SHAHRASTĀNĪ.
Abū 'l-Faẓl Yūsuf ibn ʿAlī AL-MUSTAUFĪ.
Abū Ḥāmid Muḥammad ibn Muḥammad AL-GHAZĀLĪ.
Abū 'l-Ḥasan ʿABD AL-RAḤMĀN ibn ʿUmar AL-ṢŪFĪ.
Abū 'l-Ḥasan ʿAlī ibn Aḥmad AL-FANJUKIRDĪ.
Abū 'l-Ḥasan Mukhtār ibn Ḥasan IBN BUṬLĀN.
ABŪ 'L-ḤASAN NĪSHĀBŪRĪ, ascr. I 102.
Abū Ibrāhīm Ismāʿīl ibn al-Ḥasan Ḥusainī JURJĀNĪ.
Abū Isḥāq Aḥmad Ḥallāj, called BUSḤĀQ.
Abū Jaʿfar Muḥammad ibn Ayyūb AL-ḤĀSIB AL-ṬABARĪ.
Abū Jaʿfar NAṢĪR AL-DĪN Muḥammad ibn Muḥammad AL-ṬŪSĪ.
Abū 'l-Mafākhir ibn Faẓl Allāh Ḥusainī TAFRISHĪ.
Abū 'l-Maḥāsin Muḥammad ibn Saʿd al-Nakhjuvānī, called IBN AL-SĀVAJĪ.
Abū 'l-Majd Majdūd ibn Ādam, called SANĀ'Ī.
Abū Muḥammad ʿAbd Allāh (?), called IMĀMĪ HARAVĪ.
Abū 'l-Qāsim AL-FANDARĪQĪ.
Abū 'l-Qāsim FIRDAUSĪ.
Abū 'l-Qāsim Ziyād ibn Muḥammad AL-QUMRĪ al-Jurjānī.
ABŪ SAʿĪD IBN ABĪ 'L-KHAIR, (comm.) I 140 f. 249; III 375 (15).
Abū Yūsuf Yaʿqūb ibn Aḥmad AL-KURDĪ.
Afẓal al-Dīn Muḥammad Maraqī Kāshānī, called BĀBĀ AFẒAL.
AFẒAL AL-DĪN TURKAH Ispahānī, tr. III 325, 328.
Aḥmad Ḥallāj, called BUSḤĀQ.
Aḥmad HĀTIF Iṣfahānī.
Aḥmad ibn ʿAlī, called BAHĀ'.
Aḥmad ibn Ḥubaish AL-SUHRAVARDĪ AL-MAQTŪL.
Aḥmad ibn Jalāl al-Dīn Rūmī, called SULṬĀN VALAD.
ʿAlī ibn Abī Ḥafṣ ibn Faqīh Maḥmūd AL-IṢFAHĀNĪ.
ʿALĪ IBN ABĪ ṬĀLIB, ascr. I 126; II 179 f. 2*b*, 180, 187, 197 (3), 198, 199; III 308, 367, 391 f. 32.
ʿAlī ibn Aḥmad AL-FANJUKIRDĪ.
ʿAlī ibn Aḥmad ibn Abī Bakr IBN BĪSUTŪN.
ʿAlī ibn al-Ḥusain al-Anṣārī, called ZAIN AL-DĪN ʿAṬṬĀR.
ʿAlī ibn Muḥammad ibn Isḥāq ANVARĪ.
ʿAlī ibn Nāṣir, called QĀSIM I ANVĀR.
Amīr HUMĀYŪN Isfarā'inī.
Amīr ḤUSAINĪ.
AMĪR KHUSRAU, Yamīn al-Dīn Abū 'l-Ḥasan ibn Saif al-Dīn Maḥmūd Dihlavī, I 122 (sel.), 124 II, 127 f. 61*b* (sel.); II 159 (sel.), 163, 165 *margins*, 185 f. 33*b* (sel.), 191 f. 1*b* (sel.), 219 (sel.); III 226, 233, 253, 258, 259, 294 (sel.), 338, 358 (sel.).
ANVARĪ, Auḥad al-Dīn ʿAlī ibn Muḥammad, I 103 X.
Āqā Malik ibn Jamāl al-Dīn Sabzavārī, called SHĀHĪ.
AL-ĀQSARĀ'Ī, Jamāl al-Dīn Muḥammad ibn Muḥammad, III 335.
ʿĀRIFĪ, Maḥmūd, II 194.
ARISTOTLE, (Persian tr.) III 375 (11) and (12); q. 308 (3).
ĀṢAFĪ ibn Muqīm al-Dīn Niʿmat Allāh Kuhistānī, III 223, 357 (sel.).
AL-AṢMAʿĪ, ʿAbd al-Malik ibn Quraib, ed. I 106.
Asrārī, *see* FATTĀḤĪ.
ASTARĀBĀDĪ, Ibrāhīm ibn Valī Allāh, m. III 351.
ʿAṭā Allāh ibn Faẓl Allāh, called JAMĀL AL-ḤUSAINĪ.
Aṭʿimah, *see* BUSḤĀQ.
ʿATĪQĪ, Jalāl al-Dīn ibn Quṭb al-Dīn Tabrīzī, I 112, 122 (sel.).
ʿAṬṬĀR, Farīd al-Dīn Muḥammad ibn Ibrāhīm, I 117, 121, 124 II f. 201*b*; II 152, 153, 159 (sel.), 160, 185 f. 1 (sel.); III 288, 294 (sel.), 321, 324 (1) and (2).
Auḥad al-Dīn ANVARĪ.
AUḤADĪ, Rukn al-Dīn Marāghī Iṣfahānī, I 127 f. 40 (sel.), 149 (2); II 185 f. 73*b* (sel.); III 294 (sel.).
Avicenna, *see* IBN SĪNĀ.
ĀẔARPAZHŪH, ascr. comm. III 375 (10).
AL-AẔĪQ, Isḥāq ibn Murād Arslān ibn Īnānj, III 317.
AZRAQĪ, Shams al-Dīn Jaʿfar (?), I 103 V.
ʿAẓud al-Dīn AL-ĪJĪ.

BĀBĀ AFẒAL, Afẓal al-Dīn Muḥammad Maraqī Kāshānī, III 375 (8), (9), (11), (16).
Badr al-Dīn HILĀLĪ Astarābādī.
BAHĀ', Aḥmad ibn ʿAlī, compiler, III 319.
Bahā' al-Dīn Aḥmad ibn Jalāl al-Dīn Rūmī, called SULṬĀN VALAD.
BAHĀ' AL-DĪN ʿĀMILĪ, Muḥammad ibn Ḥusain, II 199 (ed.); III 378.
BAHĀ' AL-DĪN Muḥammad ʿĀMILĪ.
Bahā' al-Dīn Valad, *see* SULṬĀN VALAD.
BALʿAMĪ, Abū ʿAlī Muḥammad ibn Muḥammad, tr. I 144.
BANĀ'Ī, Kamāl al-Dīn Shīr ʿAlī Haravī, III 243, 341.
BANĀKATĪ, Fakhr al-Dīn Abū Sulaimān Dā'ūd ibn Muḥammad, III 369.
Bannā'ī, *see* BANĀ'Ī.
Binā'ī, *see* BANĀ'Ī.
BISĀṬĪ, Sirāj al-Dīn Samarqandī, II 151 f. 229*b*.
BUSḤĀQ, Abū Isḥāq Fakhr al-Dīn Aḥmad Ḥallāj, called Aṭʿimah, I 127 f. 190 (sel.).
AL-BŪṢĪRĪ, Sharaf al-Dīn Abū ʿAbd Allāh Muḥammad ibn Saʿīd, I 124 II f. 196*b*; II 154, 170.
BUZURGMIHR, q. III 308 (3).

Darvīsh ʿAbd al-Majīd Shikastah-navīs, called MAJĪD.
Dā'ūd ibn Gurshāsp ibn Yūsuf AL-ʿIRĀQĪ.
Dā'ūd ibn Muḥammad BANĀKATĪ.
DAULATSHĀH ibn ʿAlā' al-Daulah Samarqandī, III 359.
DAVVĀNĪ, Jalāl al-Dīn Muḥammad ibn Asʿad, III 375 (5), (7).
DIOSCORIDES, (Persian tr.) III 273.

FAIẒĪ, Shaikh Abū 'l-Faiż ibn Mubārak, III 371.
Fakhr al-Dīn Abū Sulaimān Dā'ūd ibn Muḥammad BANĀKATĪ.
Fakhr al-Dīn Ibrāhīm ibn Shahriyār ʿIRĀQĪ.

Fakhr al-Dīn ʿIṢMAT Allāh ibn Masʿūd Bukhārī.
Fakhr al-Dīn Maḥmūd IBN YAMĪN.
FAKHR AL-DĪN RĀZĪ, Muḥammad ibn ʿUmar, III 304 (letters), 309 (sel.).
Fakhr i Mudabbir, called MUBĀRAK-SHĀH ṢIDDĪQĪ.
Fakhr al-Sādāt Ḥusain ibn ʿĀlim ḤUSAINĪ.
AL-FANDARĪQĪ, Amīr Abū 'l-Qāsim, III 375 (17).
AL-FANJUKIRDĪ, Abū 'l-Ḥasan ʿAlī ibn Aḥmad, III 305 (2).
Farīd al-Dīn ʿAṬṬĀR.
FARĪDŪN ʿAKKĀSHAH, I 117 (sel.).
Fāryābī, *see* ẒAHĪR FĀRYĀBĪ.
FATTĀḤĪ, Yaḥyā Sībak Nīshāpūrī, called Asrārī and Khumārī, I 142; III 354.
Faẓl Allāh ibn ʿAbd al-Nabī Ḥusainī Shīrāzī, called KHĀVARĪ.
FAẒL ALLĀH ibn Abī Muḥammad Astarābādī, III 383.
FIRDAUSĪ, Abū 'l-Qāsim Ḥasan ibn Aḥmad Ṭūsī, I 104, 110, 111, 114, 117 (sel.), 118, 127 f. 93 (sel.); II 157, 158, 214; III 230, 256, 270, 271, 277, 292 (iii), 295, 296 (viii), 300 (ii) and (iii); q. 308 (3); (glossary) 360.

AL-GHAZĀLĪ, Abū Ḥāmid Muḥammad ibn Muḥammad al-Ṭūsī, I 148; III 302.
al-Ghazzālī, *see* AL-GHAZĀLĪ.
GHIYĀṢ AL-DĪN JAMSHĪD ibn Masʿūd Kāshānī, compiler, III 370.
GHIYĀṢ AL-DĪN MANṢŪR ibn Ṣadr al-Dīn Muḥammad Shīrāzī, ascr. III 375 (13).
Ghiyāṣ al-Dīn Muḥammad Riẓavī, tr. III 273.

Ḥāfiẓ, Muḥammad, *see* MUḤAMMAD called ḤĀFIẒ.
ḤĀFIẒ, Shams al-Dīn Muḥammad Shīrāzī, I 122 (sel.), 127 f. 139*b* (sel.), 146, 150; II 168 (sel.), 174, 178, 184, 185 f. 89*b* (sel.), 191 f. 26*b* *margins* (sel.), 208 f. 1 (sel.), 219 (sel.); III 289, 299, 358 (sel.), 388, 389.
ḤĀFIẒ I SAʿD, II 159 (sel.).
ḤAMD ALLĀH MUSTAUFĪ, erroneous ascr. III 320.
AL-ḤASAN AL-BAṢRĪ, ascr. III 356.
ḤASAN DIHLAVĪ, Najm al-Dīn ibn ʿAlā', I 122 (sel.), 127 f. 25, f. 104 (sel.).
Ḥasan ibn Aḥmad FIRDAUSĪ.
al-Ḥasan ibn ʿAlī AL-MARRĀKUSHĪ.
AL-ḤASANĪ, Muḥammad ibn Yaʿqūb ibn Ḥasan, tr. III 353.
AL-ḤĀSIB AL-ṬABARĪ, Abū Jaʿfar Muḥammad ibn Ayyūb, II 176.
HĀTIF, *Sayyid* Aḥmad Hātif Iṣfahānī, III 291.
HĀTIFĪ, ʿAbd Allāh Jāmī, III 261, 264.
HILĀLĪ, Badr al-Dīn Astarābādī, III 237, 357 (sel.).
HINDŪSHĀH ibn Sanjar Kīrānī, III 394.
ḤUBAISH ibn Muḥammad ibn Ibrāhīm (Kamāl al-Dīn Abū 'l-Faẓl) al-Ghaznavī al-Tiflisī, III 311.
HUMĀM TABRĪZĪ, I 122 (sel.).
HUMĀYŪN, *Amīr* Isfarā'inī, III 357 (sel.).
ḤUSAIN AL-ḤUSAINĪ AL-ṬABASĪ, III 379.
al-Ḥusain ibn ʿAbd Allāh IBN SĪNĀ.
ḤUSAIN ibn ʿAlī VĀʿIẒ KĀSHIFĪ.
al-Ḥusain ibn ʿAlī AL-ZAUZANĪ.
Ḥusain ibn ʿĀlim ḤUSAINĪ.
ḤUSAIN IBN MUḤAMMAD ibn Abī 'l-Riḍā al-Ḥusainī al-ʿAlawī, tr. III 308 (5), 312.
ḤUSAIN VĀʿIẒ KĀSHIFĪ, Kamāl al-Dīn ibn ʿAlī, II 204; III 339, 347.
ḤUSAINĪ, *Mīr Sayyid* Fakhr al-Sādāt Ḥusain ibn ʿĀlim ibn Abī 'l-Ḥusain, I 138 f. 181 *margins*, 149 f. 1*b*; II 167.
ḤUSĀM IBN MUḤAMMAD RASHĪD Ṣarrāf Khvārazmī, I 134.

Ibn ʿAbdūn IBN BUṬLĀN.
IBN ABĪ 'L-ḤADĪD, Arabic poem, I 122 f. 1*b*.
IBN ʿARABĪ, Muḥyī al-Dīn Muḥammad ibn ʿAlī, (comm.) III 313, 314.
IBN AL-BAZZĀZ, Tavakkulī ibn Ismāʿīl Ardabīlī, III 344.
IBN BĪSUTŪN, ʿAlī ibn Aḥmad ibn Abī Bakr, pref. I 109, 113, 123, 133; II 202; III 275.
IBN BUṬLĀN, Abū 'l-Ḥasan Mukhtār ibn Ḥasan ibn ʿAbdūn ibn Saʿdūn, (tr.) I 108.
IBN AL-FĀRIẒ, ʿUmar, (comm.) III 330.
Ibn Firishtah, *see* IBN AL-MALAK.
IBN ḤUSĀM, Muḥammad ibn Ḥusām al-Dīn, III 293.
IBN AL-MALAK, ʿIzz al-Dīn ʿAbd al-Laṭīf ibn ʿAbd al-ʿAzīz (Ibn Firishtah), (tr.) II 189.
IBN AL-SĀVAJĪ, Abū 'l-Maḥāsin Muḥammad ibn Saʿd al-Nakhjuvānī, tr. III 308 (1) and (4).
IBN SĪNĀ, Abū ʿAlī al-Ḥusain ibn ʿAbd Allāh, III 375 (2).
IBN AL-ṬIQṬAQĀ, Muḥammad ibn ʿAlī, (tr.) III 394.
IBN YAMĪN, *Amīr* Fakhr al-Dīn Maḥmūd ibn Yamīn al-Dīn Ṭughrā'ī Mustaufī Baihaqī, I 117 (sel.), 127 f. 85*b* (sel.); II 178 ff. 1–66 *margins*.
Ibrāhīm ibn ʿAlī ibn Shams al-Dīn, *see* RAFĪʿ AL-DĪN LUNBĀNĪ.
Ibrāhīm ibn Shahriyār ʿIRĀQĪ.
Ibrāhīm ibn Valī Allāh ASTARĀBĀDĪ.
AL-ĪJĪ, ʿAẓud al-Dīn ʿAbd al-Raḥmān ibn Aḥmad, III 375 (6).
Ilyās ibn Yūsuf NIẒĀMĪ.
ʿImād al-Dīn Kirmānī, *see* ʿIMĀD FAQĪH.
ʿIMĀD FAQĪH, ʿImād al-Dīn Kirmānī, I 122 (sel.), 127 f. 130*b* (sel.); II 185 f. 11 (sel.); III 294 (sel.).
IMĀMĪ HARAVĪ, Abū Muḥammad ʿAbd Allāh [*or* Abū ʿAbd Allāh Muḥammad] ibn Abī Bakr ibn ʿUṣmān, I 103 IX.
AL-ʿIRĀQĪ, Dā'ūd ibn Gurshāsp ibn Yūsuf, III 334.
ʿIRĀQĪ, Fakhr al-Dīn Ibrāhīm ibn Shahriyār, I 122, 127 f. 37 (sel.); II 155; III 294 (sel.).
AL-IṢFAHĀNĪ, ʿAlī ibn Abī Ḥafṣ ibn Faqīh Maḥmūd, III 332.
ISḤĀQ IBN IBRĀHĪM AL-NĪSĀBŪRĪ, III 231.
Isḥāq ibn Murād Arslān ibn Īnānj, called AL-AẒĪQ.
Ismāʿīl ibn al-Ḥasan JURJĀNĪ.
Ismāʿīl ibn Muḥammad ibn ʿAbd al-Razzāq Iṣfahānī, called KAMĀL AL-DĪN ISMĀʿĪL.
ʿIṢMAT, Fakhr al-Dīn ʿIṣmat Allāh ibn Masʿūd Bukhārī, I 127 f. 172*b* (sel.); II 151 f. 147*b*, 185 f. 16 (sel.); III 294 (sel.).

'Iṣmat Allāh ibn Mas'ūd Bukhārī, called 'IṢMAT.
'Izz al-Dīn 'Abd al-Laṭīf ibn 'Abd al-'Azīz IBN AL-MALAK.

Jalāl al-'ATĪQĪ.
JALĀL I 'AẒUD, Jalāl al-Dīn ibn 'Aẓud al-Dīn Yazdī, I 122 (sel.), 127 f. 157 (sel.).
Jalāl al-Dīn DAVVĀNĪ.
Jalāl al-Dīn ibn 'Aẓud al-Dīn, called JALĀL I 'AẒUD.
Jalāl al-Dīn ibn Quṭb al-Dīn Tabrīzī, called 'ATĪQĪ.
Jalāl al-Dīn Muḥammad al-Ḥusainī al-Sharīfī, note, II 197 f. 1*a*.
JALĀL AL-DĪN Muḥammad ibn Bahā' al-Dīn Muḥammad Balkhī RŪMĪ.
JALĀL AL-DĪN RŪMĪ, Muḥammad ibn Bahā' al-Dīn Muḥammad al-Balkhī, I 116, 124 *margins*, 125, 131, 135, 136, 145, 147; II 153 *margins*, 159 (sel.), 169, 185 f. 18*b* (sel.); III 290.
Jalāl al-Dīn SHĀH SHUJĀ' ibn Majd al-Dīn Muḥammad ibn al-Muẓaffar.
JALĀL AL-DĪN ṬABĪB, I 117 (sel.).
JAMĀL AL-DĪN 'ABD AL-RAZZĀQ Iṣfahānī, I 117 (sel.).
Jamāl al-Dīn 'Aṭā Allāh ibn Faẓl Allāh, called JAMĀL AL-ḤUSAINĪ.
Jamāl al-Dīn Muḥammad ibn Muḥammad AL-ĀQSARĀ'Ī.
Jamāl al-Dīn Muḥammad SALMĀN ibn Muḥammad SĀVAJĪ.
JAMĀL AL-ḤUSAINĪ, Jamāl al-Dīn 'Aṭā Allāh ibn Faẓl Allāh al-Shīrāzī, II 201.
JĀMĪ, Nūr al-Dīn 'Abd al-Raḥmān ibn Aḥmad, I 132; II 166, 172 (tr.), 173, 177, 186, 190, 191 f. 58*b* and f. 76 *margins* (sel.), 193, 200, 206, 208 f. 17 (sel.), 209, 210, 211, 213, 215, 216, 219 (sel.); III 227 (tr.), 238, 239, ?240 (ii), 247, 251, 267, 280, 287 (sel.), 330 (comm.), 342 (tr.), 345, 346 (tr.), 358 (sel.), 362.
JURJĀNĪ, Zain al-Dīn Abū Ibrāhīm Ismā'īl ibn al-Ḥasan Ḥusainī, III 306.

Kamāl al-Dīn 'ABD AL-RAZZĀQ ibn Isḥāq SAMARQANDĪ.
Kamāl al-Dīn Abū 'l-'Aṭā Maḥmūd ibn 'Alī al-Murshidī, called KHVĀJŪ KIRMĀNĪ.
Kamāl al-Dīn Abū 'l-Faẓl ḤUBAISH ibn Muḥammad ibn Ibrāhīm.
Kamāl al-Dīn ḤUSAIN ibn 'Alī VĀ'IẒ KĀSHIFĪ.
KAMĀL AL-DĪN ISMĀ'ĪL ibn Jamāl al-Dīn Muḥammad ibn 'Abd al-Razzāq Iṣfahānī, I 103 I, 117 (sel.); III 309 (sel.), 337.
Kamāl al-Dīn Mas'ūd, called KAMĀL KHUJANDĪ.
Kamāl al-Dīn Shīr 'Alī Haravī, called BANĀ'Ī.
Kamāl al-Dīn ṬĀLIB.
Kamāl Ismā'īl, *see* KAMĀL AL-DĪN ISMĀ'ĪL.
KAMĀL KHUJANDĪ, Kamāl al-Dīn Mas'ūd, I 127 f. 106*b* (sel.); II 185 f. 161*b* (sel.), 191 f. 52*b* *margins* (sel.), 219 (sel.); III 361.
KĀTIBĪ, Shams al-Dīn Muḥammad ibn 'Abd Allāh Nīshāpūrī, I 127 f. 85, f. 156 (sel.), 138; II 151 ff. 1*b*, 112*b*.
KHĀVARĪ, Faẓl Allāh ibn 'Abd al-Nabī Ḥusainī Shīrāzī, III 392.
KHAYĀLĪ Bukhārī, II 151 f. 268*b*, 159 (sel.).
Khayyām, *see* 'UMAR KHAYYĀM.
Khumārī, *see* FATTĀḤĪ.
Khusrau Dihlavī, *see* AMĪR KHUSRAU.
KHVĀJŪ KIRMĀNĪ, Kamāl al-Dīn Abū 'l-'Aṭā Maḥmūd ibn 'Alī al-Murshidī, I 122 (sel.), 127 f. 32*b* (sel.), 143; II 185 f. 122*b* (sel.).
AL-KURDĪ, Abū Yūsuf Ya'qūb ibn Aḥmad, III 305 (1).

LUQMĀN, q. III 308 (3).
LUṬF 'ALĪ BEG, called ĀẒAR, III 387.

AL-MĀFARRUKHĪ, al-Mufaẓẓal ibn Sa'd, (tr.) III 312.
Maḥmūd 'ĀRIFĪ.
Maḥmūd ibn 'Abd al-Karīm SHABISTARĪ.
(?) Maḥmūd ibn 'Abd al-Karīm, *see* SHAMS I ṬABASĪ.
Maḥmūd ibn 'Alī, called KHVĀJŪ KIRMĀNĪ.
Maḥmūd ibn Muḥammad al-Rūmī, called MĪRAM CHELEBĪ.
Maḥmūd ibn Yamīn al-Dīn Ṭughrā'ī Mustaufī Baihaqī, called IBN YAMĪN.
MAJD AL-DĪN HAMGAR, quatrain, I 103 IX.
Majdūd ibn Ādam, called SANĀ'Ī.
MAJĪD, Darvīsh 'Abd al-Majīd Shikastah-navīs, III 390.
Malik ibn Jamāl al-Dīn Sabzavārī, called SHĀHĪ.
MANṢŪR IBN MUḤAMMAD ibn Aḥmad ibn Yūsuf ibn Ilyās, I 129, 130.
AL-MARRĀKUSHĪ, Abū 'Alī al-Ḥasan ibn 'Alī, q. I 102.
MAS'ŪD I SA'D I SALMĀN, poem, I 103 IV f. 230*b*.
Maulānā i Rūm, *see* JALĀL AL-DĪN RŪMĪ.
Mīr ḤUSAINĪ.
Mīr Jalāl, anecdote, II 170.
MĪR KHVĀND, Muḥammad ibn Khāvand-Shāh, III 254, 368, 385.
Mīr Sayyid ḤUSAINĪ.
MĪRAM CHELEBĪ, Maḥmūd ibn Muḥammad al-Rūmī, (?) tr. II 189.
MUBĀRAK-SHĀH ṢIDDĪQĪ, Muḥammad ibn Manṣūr, called Fakhr i Mudabbir, III 364.
al-Mufaẓẓal ibn Sa'd AL-MĀFARRUKHĪ.
MUḤAMMAD ARZĀNĪ ibn Mīr Muḥammad Muqīn, III 396.
MUḤAMMAD BĀQIR ibn Muḥammad Dāmād al-Ḥusainī, III 375 (4).
MUḤAMMAD GULANDĀM, pref. II 174, 178; III 289, 299, 388, 389.
MUḤAMMAD, called ḤĀFIẒ, tr. I 124 II f. 196*b*.
Muḥammad ibn 'Abd al-Karīm AL-SHAHRASTĀNĪ.
Muḥammad ibn 'Abd Allāh, called KĀTIBĪ.
Muḥammad (?) ibn Abī Bakr ibn 'Uṣmān, called IMĀMĪ HARAVĪ.
Muḥammad ibn As'ad DAVVĀNĪ.
Muḥammad ibn Ayyūb AL-ḤĀSIB AL-ṬABARĪ.
Muḥammad ibn Ḥusain, BAHĀ' AL-DĪN 'ĀMILĪ.
Muḥammad ibn Ḥusām al-Dīn, called IBN ḤUSĀM.
Muḥammad ibn Ibrāhīm, called 'AṬṬĀR.
Muḥammad ibn Jarīr ṬABARĪ.
Muḥammad ibn Khāvand-Shāh, called MĪR KHVĀND.

Muḥammad ibn Mas'ūd ibn Muḥammad ibn al-Zakī, Abū 'l-Maḥāmid ẓAHĪR AL-DĪN AL-GHAZNAVĪ.
Muḥammad ibn Muḥammad Anvarī, *see* ANVARĪ, 'Alī ibn Muḥammad.
Muḥammad ibn Muḥammad AL-ĀQSARĀ'Ī.
Muḥammad ibn Muḥammad BAL'AMĪ.
Muḥammad ibn Muḥammad Balkhī, called JALĀL AL-DĪN RŪMĪ.
Muḥammad ibn Muḥammad AL-GHAZĀLĪ.
Muḥammad ibn Muḥammad ibn 'Abd al-Jalīl, called RASHĪD AL-DĪN VAṬVĀṬ.
Muḥammad ibn Muḥammad ibn al-Ḥasan, NAṢĪR AL-DĪN ṬŪSĪ.
Muḥammad ibn Muḥammad ibn Ḥusain, called JALĀL AL-DĪN RŪMĪ.
Muḥammad ibn Muḥammad ibn Maḥmūd al-Ḥāfiẓī al-Bukhārī, called MUḤAMMAD PĀRSĀ.
Muḥammad ibn Mūsā, SADĪD AL-DĪN AL-GHAZNAVĪ.
MUḤAMMAD IBN AL-RIẒĀ ibn Muḥammad al-'Alavī al-Ṭūsī, III 360.
Muḥammad ibn Sa'd al-Nakhjuvānī, called IBN AL-SĀVAJĪ.
Muḥammad ibn Sa'īd AL-BŪṢĪRĪ.
Muḥammad ibn 'Umar, FAKHR AL-DĪN RĀZĪ.
Muḥammad ibn Ya'qūb ibn Ḥasan AL-ḤASANĪ.
MUḤAMMAD PĀRSĀ, Muḥammad ibn Muḥammad ibn Maḥmūd al-Ḥāfiẓī al-Bukhārī, comm. III 323.
MUḤAMMAD RIẒĀ ibn Muḥammad Shafī' Tabrīzī Mustaufī, tr. III 391 f. 32.
Muḥammad Riẓā Khabūshānī, called NAU'Ī.
MUḤYĪ AL-DĪN 'Abd al-Raḥmān AL-LĀRĪ al-Anṣārī.
Muḥyī al-Dīn IBN 'ARABĪ.
MUḤYĪ AL-DĪN AL-LĀRĪ, 'Abd al-Raḥmān al-Anṣārī, II 192; III 245, 249.
Mu'in al-Dīn 'Alī ibn Nāṣir, called QĀSIM I ANVĀR.
MU'ĪN YAZDĪ, III 315.
Mukhtār ibn 'Abdūn IBN BUṬLĀN.
Mukhtār ibn Ḥasan ibn 'Abdūn ibn Sa'dūn IBN BUṬLĀN.
MURTAẒĀ QULĪ, III 279.
Musharraf al-Dīn Muṣliḥ al-Sa'dī al-Shīrāzī, *see* SA'DĪ.
Musharrif al-Dīn ibn Muṣliḥ, called SA'DĪ.
Musharrif al-Dīn Muṣliḥ al-SA'DĪ.
Musharrif ibn Muṣliḥ, called SA'DĪ.
AL-MUSTAUFĪ, Abū 'l-Faẓl Yūsuf ibn 'Alī, tr. III 308 (3).

NAJĪB AL-DĪN JURBĀẒAQĀNĪ, I 103 VII.
NAṢĪR AL-DĪN ṬŪSĪ, Abū Ja'far Muḥammad ibn Muḥammad, II 175 (tr.); III 263 (tr.), 326, 333, 336, 375 (5) and (14).
Nāṣir ibn Khusrau, *see* NĀṢIR I KHUSRAU.
NĀṢIR I KHUSRAU, Abū Mu'īn Nāṣir ibn Khusrau, called Ḥujjat, ascr. I 139.
NAU'Ī, Muḥammad Riẓā Khabūshānī, III 268, 269.
Nazārī, *see* NIZĀRĪ.
NIẒĀM, III 235.
Niẓām al-Dīn Abū Muḥammad Ilyās ibn Yūsuf Ganja'ī, called NIẒĀMĪ.
Niẓām al-Dīn 'Ubaid Allāh, called 'UBAID ZĀKĀNĪ.
NIẒĀMĪ, Niẓām al-Dīn Abū Muḥammad Ilyās ibn Yūsuf Ganja'ī, I 122 f. 93, 124 I, 127 f. 152, 137, 141; II 161, 162, 165, 171, 178 f. 106 *margins*, 182, 195, 196; III 222, 224, 228 (vi), 240 (i), 276, 283, 318 (first and last foll.).
NIZĀRĪ Quhistānī, I 127 f. 150, 155*b* (sel.).
Nūr al-Dīn 'Abd al-Raḥmān ibn Aḥmad JĀMĪ.
Nūr al-Dīn 'Abd al-Raḥmān JĀMĪ.

Qāsim, *see* QĀSIM I ANVĀR; QĀSIM I DĪVĀNAH.
QĀSIM I ANVĀR, Mu'īn al-Dīn 'Alī ibn Nāṣir al-Ḥusainī al-Tabrīzī, called Qāsim and Qāsimī, I 122 (sel.), 127 f. 53*b* (sel.), 140.
QĀSIM I DĪVĀNAH, *Mullā* Qāsim Mashhadī, III 381.
Qāsim Mashhadī, *see* QĀSIM I DĪVĀNAH.
QĀSIMĪ, II 219 (sel.).
Qāsimī, *see* QĀSIM I ANVĀR.
AL-QAZVĪNĪ, Zakariyyā ibn Muḥammad, I 128; II 212; III 241.
AL-QUMRĪ, Abū 'l-Qāsim Ziyād ibn Muḥammad al-Jurjānī, m. I 107.
QUMRĪ, Sirāj al-Dīn, I 107.
Qumrī, Sirāj al-Dīn, Qazvīnī, m. I 107.

RAFĪ' AL-DĪN LUNBĀNĪ, (?)'Abd al-'Azīz ibn Mas'ūd, I 103, VII.
RASHĪD AL-DĪN FAẒL ALLĀH ibn Abī 'l-Khair Hamadānī, I 105.
RASHĪD AL-DĪN Muḥammad ibn Muḥammad ibn 'Abd al-Jalīl al-'Umarī, called VAṬVĀṬ.
RASHĪD AL-DĪN VAṬVĀṬ, Muḥammad ibn Muḥammad ibn 'Abd al-Jalīl, I 103 III, 126 (tr.); II 180 (tr.), 199 (tr.); III 308 (2) (tr.).
Rashīd i Vaṭvāṭ, *see* RASHĪD AL-DĪN VAṬVĀṬ.
Rāzī, *see* FAKHR AL-DĪN RĀZĪ.
RUKN ĀMULĪ, Rukn al-Dīn ibn Sharaf al-Dīn Ḥusainī III 376.
RUKN AL-DĪN ABHARĪ, I 117 (sel.).
Rukn al-Dīn AUḤADĪ Marāghī Iṣfahānī.
RUKN AL-DĪN SHĪRĀZĪ, comm. III 313, 314.
RUKN ibn Sharaf al-Dīn Ḥusainī ĀMULĪ.
Rūmī, *see* JALĀL AL-DĪN RŪMĪ.

SA'DĪ, Abū 'Abd Allāh Musharrif (al-Dīn) ibn Muṣliḥ, I 107 f. 162 (poem), 109, 113, 119, 123, 124 II f. 252*b*, 127 f. 1*b* (sel.), 133, q. 134; II 156, 181, 183, 188, 191 f. 2*b* *margins*, 202, 203, 217, 219 (sel.); III 221, 234 (sel.), 236, 250, 266, 272, 274, 275, 297, 343, 350, 358 (sel.), 363, 382.
SADĪD AL-DĪN AL-GHAZNAVĪ, Muḥammad ibn Mūsā, III 352.
SADĪD AL-DĪN Muḥammad ibn Mūsā AL-GHAZNAVĪ.
SAIFĪ, III 357 (sel.).
ṢĀ'IN AL-DĪN TURKAH, *Khvājah*, III 375 f. 135*b*.
SALĀMAH IBN JANDAL, I 106 (1 fol.).
SALMĀN SĀVAJĪ, Jamāl al-Dīn Muḥammad Salmān ibn 'Alā' al-Dīn Muḥammad, I 122 (sel.), 127 f. 99 (sel.), 149 (3); II 185 f. 146*b* (sel.); III 318, 329.
SANĀ'Ī, Abū 'l-Majd Majdūd ibn Ādam, III 380.

Sayyid ḤUSAINĪ.
SHABISTARĪ, Maḥmūd ibn ʿAbd al-Karīm, II 218; III 375 (18).
SHĀH SHUJĀʿ (Jalāl al-Dīn) ibn Majd al-Dīn Muḥammad ibn al-Muẓaffar, III 324 (3).
SHĀHĪ, Āqā Malik ibn Jamāl al-Dīn Sabzavārī, I 127 f. 184 (sel.); II 151 f. 332*b*; III 229, 257, 357 (sel.), 358 (sel.).
SHĀHMARDĀN ibn Abī 'l-Khair, I 115; III 255.
AL-SHAHRASTĀNĪ, Abū 'l-Fatḥ Muḥammad ibn ʿAbd al-Karīm, (tr.) III 325, 328.
Shams al-Dīn AZRAQĪ.
Shams al-Dīn Maḥmūd (?), *see* SHAMS I ṬABASĪ.
Shams al-Dīn Muḥammad ibn ʿAbd Allāh Nīshāpūrī, called KĀTIBĪ.
Shams al-Dīn Muḥammad (Maḥmūd?) ibn ʿAbd al-Karīm Ṭabasī, called SHAMS I ṬABASĪ.
Shams al-Dīn Muḥammad Shīrāzī, called ḤĀFIẒ.
SHAMS I ṬABASĪ, Shams al-Dīn Muḥammad (Maḥmūd?) ibn ʿAbd al-Karīm, I 103 VI.
Sharaf al-Dīn Abū ʿAbd Allāh Muḥammad ibn Saʿīd AL-BŪṢĪRĪ.
SHARAF AL-DĪN ʿALĪ YAZDĪ, q. I 132.
SHARĪF, I 139.
Shihāb al-Dīn ʿAbd Allāh ibn Faẓl Allāh, called VAṢṢĀF.
Shihāb al-Dīn Abū 'l-Futūḥ Aḥmad ibn Ḥubaish AL-SUHRAVARDĪ AL-MAQTŪL.
Shīr ʿAlī Haravī, called BANĀ'Ī.
Sirāj al-Dīn BISĀṬĪ.
Sirāj al-Dīn QUMRĪ.
AL-SUHRAVARDĪ AL-MAQTŪL, Shihāb al-Dīn Abū 'l-Futūḥ Aḥmad ibn Ḥubaish, III 375 (1).
SULṬĀN VALAD, Bahā' al-Dīn Aḥmad ibn Jalāl al-Dīn Rūmī, III 307.

AL-ṬABARĪ, Muḥammad ibn Jarīr, (tr.) I 101, 144; III 310.
al-Ṭabasī, *see* ḤUSAIN AL-ḤUSAINĪ AL-ṬABASĪ.
TAFRISHĪ, Abū 'l-Mafākhir ibn Faẓl Allāh Ḥusainī, III 384.
Ṭāhir ibn Muḥammad, called ẒAHĪR FĀRYĀBĪ.
TĀJ AL-DĪN Khurāsānī, I 117 (sel.).
ṬĀLIB, *Maulānā* Kamāl al-Dīn Ṭālib, II 185 f. 185 (sel.).
ṬĀLIB (? Ṭālib Jābir), II 151 f. 365*b*.
Tavakkulī ibn Ismāʿīl Ardabīlī, called IBN AL-BAZZĀZ.
ṬŪSĪ, (?) ʿAbd Allāh, II 151 f. 452*b*.
Ṭūsī, Naṣīr al-Dīn, *see* NAṢĪR AL-DĪN ṬŪSĪ.

ʿUbaid Allāh, called ʿUBAID ZĀKĀNĪ.
ʿUBAID ZĀKĀNĪ, Niẓām al-Dīn ʿUbaid Allāh, I 127 f. 165 (sel.); II 159 (sel.).
ULUGH BEG ibn Shāh Rukh, III 370.
ʿUmar IBN AL-FĀRIḌ.
ʿUMAR ibn Ibrāhīm al-KHAYYĀM.
ʿUMAR KHAYYĀM, Nīshāpūrī, II 178 f. 67 *margins* (incomplete); III 303.

VAṢṢĀF, Shihāb al-Dīn ʿAbd Allāh ibn Faẓl Allāh, III 372, 373.
Vaṭvāṭ, *see* RASHĪD AL-DĪN VAṬVĀṬ.

Yaḥyā Sībak FATTĀḤĪ Nīshāpūrī.
Yamīn al-Dīn Abū 'l-Ḥasan AMĪR KHUSRAU Dihlavī.
Yaʿqūb ibn Aḥmad AL-KURDĪ.
Yūsuf ibn ʿAlī AL-MUSTAUFĪ.

Ẓahīr al-Dīn Abū 'l-Faẓl Ṭāhir ibn Muḥammad Fāryābī, called ẒAHĪR FĀRYĀBĪ.
ẒAHĪR AL-DĪN AL-GHAZNAVĪ, Abū 'l-Maḥāmid Muḥammad ibn Masʿūd ibn Muḥammad ibn al-Zakī, III 397, 398.
ẒAHĪR FĀRYĀBĪ, Ẓahīr al-Dīn Abū 'l-Faẓl Ṭāhir ibn Muḥammad Fāryābī, III 262, 331.
Zain al-Dīn Abū Ibrāhīm Ismāʿīl ibn al-Ḥasan Ḥusainī JURJĀNĪ.
ZAIN AL-DĪN ʿAṬṬĀR, ʿAlī ibn al-Ḥusain al-Anṣārī, III 244, 281.
Zain al-Dīn Azraqī, *see* AZRAQĪ, Shams al-Dīn.
Zakariyyā ibn Muḥammad QAZVĪNĪ.
AL-ZAUZANĪ, Abū ʿAbd Allāh al-Ḥusain ibn ʿAlī, III 305 (4), 316.
Ziyād ibn Muḥammad AL-QUMRĪ al-Jurjānī.

III. SCRIBES AND CALLIGRAPHERS

ʿAbd al-Ḥusain ibn Muḥammad al-Nā'īnī, 290.
ʿAbd al-Jabbār, 272.
Ḥājjī ʿAbd Allāh, 225 c.
ʿAbd Allāh ibn ʿAbd al-Karīm al-Qurashī al-Murshidī, 152 (end).
Darvīsh ʿAbd Allāh Iṣfahānī, (?) 137.
ʿAbd al-Laṭīf, 211.
ʿAbd al-Majīd Ṭāliqānī, called Darvīsh, 284 (*b*), (*e*), (*i*).
ʿAbd al-Malik ibn Ibrāhīm ibn ʿAbd al-Raḥmān al-Qaffālī, 305.
ʿAbd al-Raḥīm al-Muẓahhib, 206.
ʿAbd al-Raḥīm ibn ʿAbd al-Karīm ibn Ibrāhīm, 206.
ʿAbd al-Raḥīm ibn ʿAbd al-Raḥmān al-Khvārazmī, 139.
ʿAbd al-Raḥmān ibn Aḥmad al-Jāmī, *see* Jāmī.
ʿAbd al-Rashīd, 269.
Abharī, Muḥammad Ṣādiq Ḥusainī, 388.
Abū 'l-Maḥāsin Muḥammad ibn Saʿd Ibn al-Sāvajī, 308.
Abū Naṣr Muḥammad ibn Aḥmad al-Yamānī, 103 I–II, IX, X (part).
Aḥmad al-Baihaqī, *spurious colophon* 102.
Aḥmad al-Ḥusainī, 216, 345, 366 c.
Amīr Aḥmad ibn Maḥmūd al-Dashtī, 317.
Ḥājjī Aḥmad ibn *Ḥājjī* Sālūk al-Tūlamī, 324.

'Alī, 366 c.
Sulṭān 'Alī, 138, 143, 153, 225 c.
'Alī (Shams al-Din), 123.
'Alī al-Ḥusainī, 194.
Mīr 'Alī al-Ḥusainī, 215 [*c.* 1548].
Mīr 'Alī al-Ḥusainī, 280 [*c.* 1603].
Sulṭān 'Alī al-Mashhadī, 154, 155, 160, 179 ff. 1*b*–2*a*, (?) 225 c, (?) 233, (?) 236, 248 c, 355 c; *false ascr.* 149, 361.
'Alī ibn Iskandar al-Quhistānī, 131.
'Alī ibn Ismā'īl ibn Yaḥyā al-Ḥusainī, 133.
'Alī ibn Mirkā Samarqandī, 368.
'Alī ibn Muḥammad, 321.
'Alī ibn Muḥammad Khvājah Khitlānī Chahārsū'ī, 323.
'Alī Kātib, 182.
Mīr 'Alī Kātib, 200, 205, 219.
'Alī Muḥammad Munshī, 283 (*d*), (*f*), (*h*).
'Alī Nūrī Pur-Nūr, 159 f. 1*a* (poem).
Alī Pāgīr al-Ashtarjānī, 1241 and 11 (part).
'Alī Riẓā al-Kātib, 279 f. 135*b*.
Amīr Aḥmad ibn Maḥmūd al-Dashtī, 317.
Mullā 'Arabshāh, 276 (part).
'Ārif ibn Rūḥ Allāh, 191.
Aṣaḥḥ al-Kirmānī, Muḥammad Mu'min ibn Muḥammad Qāsim, 255.
'Aṭṭār al-Shīrāzī, Murshid, 195, 196, 212.
al-Auḥadī, Mun'im al-Dīn, 173.
Aẓhar al-Kātib, 121.

Bābā Shāh al-Iṣfahānī, 252.
Badī' al-Zamān, *false ascr.* 144.
al-Baihaqī, Aḥmad, *spurious colophon* 102.
Mullā Barqī, 276 (part).
Bāyazīd ibn Ibrāhīm Tabrīzī, 125.
al-Būsnavī, Darvīsh Ḥusain, 354.

Darvīsh 'Abd Allāh Iṣfahānī, (?) 137.
Darvīsh, 'Abd al-Majīd Ṭāliqānī, 282 (*b*), (*e*), (*i*).
Darvīsh Ḥasan Rūmī, 367.
Darvīsh Ḥusain al-Būsnavī, 354.
Darvīsh Muḥammad, 197 (part).
Darvīsh Qāsimī al-Haravī, 365 c.
al-Dashtī, *Amīr* Aḥmad ibn Maḥmūd, 317.

al-Fashānī, Nūr al-Dīn ibn Muḥammad, 177.
Mīrzā Fatḥ Allāh Jalālī, 291.

Ghulām 'Alī, 249.
Gulshanī al-Harī, 332.
Gulshanī, *Shaikh* Ḥasan, 116 *note*.
Gulshanī, Muḥyī ibn Muḥammad, 116 *note*.

Ḥabīb Allāh ibn Abī Ḥusām, 348.
Ḥājjī 'Abd Allāh, 225.
Ḥājjī Aḥmad ibn Ḥājjī Sālūk al-Tūlamī, 324.
Ḥājjī Muḥammad, 343.
Ḥamd Allāh Khalkhālī, 365 c.
Shaikh Ḥasan Gulshanī, 116 *note*.
al-Ḥasan ibn Naṣr al-Mutaṭabbib, 306.
Darvīsh Ḥasan Rūmī, 367.
Mīr Ḥusain, called Mīr Kulangī, 239.
Darvīsh Ḥusain al-Būsnavī, 354.
Mīr Ḥusain al-Ḥusainī al-Kātib al-Khāqānī, 213 (1).
Ḥusain ibn al-Ḥasan al-Vā'iẓ al-Ḥasanī, 108.
Shāh Ḥusain Shihābī al-Haravī, 247.

Ibn al-Marvazī, 'Umar ibn Muḥammad Lālā, 107.
Ibn al-Sāvajī, Abū 'l-Maḥāsin Muḥammad ibn Sa'd al-Nakhjuvānī, 308.
Ibrāhīm ibn 'Abd al-Jalīl al-Shirvānī, 372.
Ibrāhīm ibn Saiyid Fīrūz, 369.
Ikhtiyār ibn 'Alī al-Junābadhī, 349.
'Imād al-Ḥasanī, 225 c.
Mīr 'Imād al-Ḥusainī, 257.
al-Imāmī, Shaikh Muḥammad, 167.

Ja'far al-Tabrīzī al-Bā'isunghurī, 119, 122.
Jalāl al-Dīn Muḥammad al-Ḥusainī al-Sharīfī, 197 *list of contents*.
Jalālī, Mīrzā Fatḥ Allāh, 291.
Jāmī, 'Abd al-Raḥmān ibn Aḥmad, (?) 132, (?) 330 *letter*.
Khvājah Jān al-Kātib, 213 (4).
Jān Muḥammad ibn Maulānā Khiẓr, 380.
al-Junābadhī, Ikhtiyār ibn 'Alī, 349.

al-Kamākhī, Mūsā ibn Yūsuf, 311.
Khalkhālī, Ḥamd Allāh, 365 c.
Khvājah Jān al-Kātib, 213 (4).
Khvājah Khitlānī Chahārsū'ī, 'Alī ibn Muḥammad, 323.
Khvājah Maḥmūd ibn Isḥāq Siyāvush Shihābī, called Mukhliṣ, 198, 355 c.

Shaikh Maḥmūd, 134.
Maḥmūd (Zain al-Dīn), 355 c.
Maḥmūd ibn Ḥājjī al-Jahramī, 254.
Khvājah Maḥmūd ibn Isḥāq Siyāvush, called Shihābī and Mukhliṣ, 198, 355 c.
Maḥmūd ibn Siyāvush, *see* Maḥmūd ibn Isḥāq.
Shāh Maḥmūd al-Nīsābūrī, 179 ff. 2*b* and 7*b*, 180, 207 f. 2, 221, 227, 232, 342, 346, 355 c, 365 c, 366 c.
Maḥmūd Shihābī, *see* Maḥmūd ibn Isḥāq.
Mālik al-Dailamī, 225 c, 365 c.
Mīr 'Alī al-Ḥusainī, 215 [*c.* 1548].
Mīr 'Alī al-Ḥusainī, 280 [*c.* 1603].
Mīr 'Alī al-Kātib al-Sulṭānī, (?) 182, 200, 205, 219, (?) 366 c.
Mīr Ḥusain, called Mīr Kulangī, 239.
Mīr Ḥusain al-Ḥusainī al-Kātib al-Khāqānī, 213 (1).
Mīr 'Imād al-Ḥusainī (al-Ḥasanī), 225 c, 257.
Mīr Kulangī, Mīr Ḥusain, 239.
Mīr Ṣāliḥ al-Kātib, 297.
Mīr Shaikh Muḥammad ibn Shaikh Aḥmad, 156.
Mīrakī al-Kātib, 351.
Mīrzā Fatḥ Allāh Jalālī, 291.
Darvīsh Muḥammad, 197 ff. 36–43.
Ḥājjī Muḥammad, 343.
Shāh Muḥammad, 217.

Muḥammad ʿAli ibn al-Maḥmūd al-Munajjim al-Khāqānī, 213 (2), (3).
Muḥammad ʿAlī ibn Mullā Muḥammad Ismāʿīl Iṣfahānī, 394.
Muḥammad Amīn ibn Ibrāhīm al-Muẓahhib, 356.
Muḥammad Amīn al-Kātib, 250.
Muḥammad Baqqāl, 157.
Muḥammad Ḥusain, 226, 366 c.
Mīr Shaikh Muḥammad ibn *Shaikh* Aḥmad, 156.
Muḥammad ibn Aḥmad al-Yamānī, 103 i–ii, ix, x (part).
Muḥammad ibn ʿAlā' al-Dīn of Riza, 234.
Muḥammad ibn Aẓhar, 163.
Muḥammad ibn Muḥammad ibn Aḥmad al-Khīrī al-Anṣārī, 147.
Muḥammad ibn Naṣr Allāh ibn Faẓl Allāh al-Murshidī al-Shīrāzī, 171.
Muḥammad ibn Rūḥ Allāh al-Ṭabīb, 243.
Muḥammad ibn Saʿīd al-Qārī, (?) 114.
Shaikh Muḥammad al-Imāmī, 167.
Muḥammad Jaʿfar, 385.
Muḥammad Jaʿfar ibn ʿInāyat Allāh al-Kātib al-Shīrāzī, 375 (1), (2), (3).
Muḥammad al-Kātib Razah, 245.
Muḥammad al-Kātib al-Shīrāzī, 197 ff. 17–35.
Sulṭān Muḥammad Khandān, 183, 184, 199, (?) 203.
Muḥammad al-Kirmānī (Shams al-Dīn), 181.
Muḥammad Masīḥ, 378.
Muḥammad Maʿṣūm ibn Sulṭān Muḥammad al-Haravī, 295.
Muḥammad Mu'min ibn ʿAbd Allāh al-Bayānī, 180.
Muḥammad Mu'min ibn Muḥammad Qāsim, called Aṣaḥḥ al-Kirmānī, 255.
Sulṭān Muḥammad Nūr, (?) 150, (?) 203, 207 f. 1.
Muḥammad Qāsim al-Haravī, *spurious colophon* 297.
Muḥammad Qāsim al-Ḥasanī, 222.
Muḥammad Qāsim ibn Shādīshāh, 190.
Muḥammad al-Qavām al-Kātib al-Nīsābūrī, 303.
Muḥammad Rafīʿ al-Ḥasanī, 377.
Muḥammad Riẓā Tabrīzī, 225 c, 365 c, 366 c.
Muḥammad Ṣādiq, (?) 159.
Muḥammad Ṣādiq al-Ḥusainī al-Abharī, 388.
Muḥammad Ṣāliḥ al-Kātib, 248 c.
Muḥammad Shafīʿ al-Ḥusainī, called Shafīʿā, 284 (*a*), (*c*).
Muḥammad-Shāh ibn ʿAlī ibn Maḥmūd ibn Shādbakht Iṣfahānī, 103 iii–viii, x (part).
Muḥammad al-Shīrazī, 197 ff. 17–35, 225 c.
Muḥammad Zamān, 248 c.
Muḥibbī al-Kātib, 355 c.
Muḥtasham Iṣfahānī, 278.
Muḥyī ibn Muḥammad Gulshanī, 116 *note*.
Muʿīn Yazdī, (?) 315.
Mukhliṣ, Khvājah Maḥmūd ibn Isḥāq Shihābī, 198, 355 c.
Munʿim al-Dīn al-Auḥadī, 173.
Murshid, *see* Murshid al-Dīn.
Murshid, called ʿAṭṭār al-Shīrāzī, 195, 196, 212.
Shaikh Murshid al-Dīn, 162, 174, 331.
Murshidī, ʿAbd Allāh ibn ʿAbd al-Karīm, 152 (end).
Murshidī, Muḥammad ibn Naṣr Allāh, 171.
Mūsā ibn Yūsuf al-Kamākhī, 311.
Muẓaffar ibn ʿAlī, called Ṣadr al-Dīn al-Ṣādiq (Rāst-gū), 148.

al-Nā'īnī, ʿAbd al-Ḥusain ibn Muḥammad, 290.
Nāṣir Kitābdār, 274.
Naṣr Allāh ibn Sayyidī Aḥmad al-Ḥāfiẓ al-Tabrīzī, 204.
Niʿmat Allāh ibn Muḥammad ibn ʿIvaẓ al-Nīshāpūrī al-Sharīf, 135.
Niʿmat Allāh ibn Quṭb al-Dīn ibn Muḥammad Jāmgar, 334.
Nūr al-Dīn ibn Muḥammad al-Fashānī, 177.
Nūr al-Millat va'l-Dīn ʿAbd al-Raḥmān al-Jāmī, *see* Jāmī.

Qambar ʿAlī ibn Khusrau Iṣfahānī, 145.
al-Qārī, Muḥammad ibn Saʿīd, 114.
Shāh Qāsim al-Kātib, 262, 264.
Darvīsh Qāsimī al-Haravī, 365 c.
al-Quhistānī, ʿAlī ibn Iskandar, 131.

Rāst-gū, Muẓaffar ibn ʿAlī, called Ṣadr al-Dīn al-Ṣādiq, 148.

Ṣadr al-Dīn al-Ṣādiq, Muẓaffar ibn ʿAlī, 148.
San-harar, 371.
Shafīʿā, Muḥammad Shafīʿ al-Ḥusainī, 284 (*a*), (*c*).
Shāh Ḥusain Shihābī al-Haravī, 247.
Shāh Maḥmūd al-Nīsābūrī, 179 ff. 2*b* and 7*b*, 180, 207 f. 2, 221, 227, 232, 342, 346, 355 c, 365 c, 366 c.
Shāh Muḥammad, 217.
Shāh Qāsim al-Kātib, 262, 264.
Shaikh Maḥmūd, 134.
Shaikh Muḥammad al-Imāmī, 167.
Shaikh Murshid al-Dīn, 162, 174, 331.
Shams al-Dīn ʿAlī, 123.
Shams al-Dīn Muḥammad al-Kirmānī, 181.
Shihābī, Khvājah Maḥmūd ibn Isḥāq, 198, 355 c.
Shihābī, Shāh Ḥusain al-Haravī, 247.
Sulṭān ʿAlī, 138, 143, 153.
Sulṭān ʿAlī al-Mashhadī, 154, 155, 160, 166, 179 ff. 1*b*–2*a*, 225 c, (?) 233, (?) 236, 248 c, 355 c; *false ascr.* 149, 361.
Sulṭān Muḥammad Khandān, 183, 184, 199, (?) 203.
Sulṭān Muḥammad Nūr, (?) 150, (?) 203, 207 f. 1.

al-Tūlamī, Ḥājjī Aḥmad ibn Ḥājjī Sālūk, 324.

ʿUmar ibn Muḥammad Lālā, called Ibn al-Marvazī, 107.

al-Vāʿiẓ al-Ḥasanī, Ḥusain ibn al-Ḥasan, 108.

al-Yamānī, Abū Naṣr Muḥammad ibn Aḥmad, 103 i–ii, ix, x (part).
Yāqūt al-Mustaʿṣimī, *forged signature* 170.
Yūsuf ibn ʿAbd al-Laṭīf, 142.

Zain al-ʿĀbidīn ibn Muḥammad al-Kātib, 126.
Zain al-Dīn ʿAlī, 225 c.
Zain al-Dīn Maḥmūd, 355 c.
Zain al-Iṣfahānī, 124 ii (part).

IV. FORMER OWNERS

Note. Owners for whom manuscripts were copied are shown by an asterisk (*).

'Abbās I, Ṣafavid Shāh, 199 (*autograph note*), 257, (?) 277*.
'Abd al-'Alī Mīrzā Iḥtishām al-Daulah, Qājār prince, 132 (*autograph note*).
'Abd al-'Azīz Bahādur Khān, Shaibānid Sulṭān, 213*, 215*.
'Abd al-'Azīz Bahādur Khān (Abū 'l-Manṣūr), Jānid Sulṭān, 274*, 276*.
'Abd al-Fattāḥ, 186.
'Abd Allāh (Abū 'l-'Izz) (? ibn Ibrāhīm ibn Shāh-Rukh, Tīmūrid Sulṭān), 123*.
'Abd al-Qādir, 201.
'Abd al-Vahhāb ibn Luṭf Allāh, 123.
Abū 'l-Fatḥ, *see* Pīr Būdāq.
Abū 'l-'Izz, *see* 'Abd Allāh.
Abū 'l-Manṣūr, *see* 'Abd al-'Azīz.
Abū Sa'īd Gūrkān, Tīmūrid Sulṭān, 149*.
'Ādil Shāh of Bijapur, 124.
Aḥmad Anjalī-zādah, 186.
'Aḥmad ibn Muḥammad Vaisī, 129.
Akbar (Jalāl al-Dīn Muḥammad), Mughal Emperor, 215, 257.
'Ālamgīr (Muḥyī al-Dīn Muḥammad Aurangzeb), Mughal Emperor, 144.
'Alī, 162.
Darvīsh 'Alī, 206.
'Alī Beg, vizier to Bāyazīd II, 335*.
Sayyid 'Alī Fu'ād, 234.
Amīr Ḥājjī Maḥmūd ibn Amīr Asad Allāh, 131*.
Amīr Niẓām, Ḥasan 'Alī Khān, 163.
Amīr Shams al-Dīn Muḥammad, 125*.
Amīr 'Uṣmān Beg Mīrānshāhī, 162.
Anjalī-zādah, Aḥmad, 186.
Āqā Mīrzā Ḥusain Khān, 166.
Khvājah Ayyūb, 124.

Bā'isunghur (Ghiyāṣ al-Dīn) ibn Shāh-Rukh ibn Tīmūr, Tīmūrid Sulṭān, 119*, 120*.
Bāyazīd II, Ottoman Sulṭān, 336*, 353*.

Darvīsh 'Alī, 206.
Demotte, 111.

Farhād Mīrzā (Mu'tamad al-Daulah) ibn 'Abbās Mīrzā ibn Fatḥ 'Alī Shāh, Qājār prince, 132 (*autograph note*).
Fāris al-Dīn, treasurer of Bārsbey, 106 (*waqf note*).
Fatḥ 'Alī Shāh, Qājār Shāh, 199 (*autograph note*).

Ghiyāṣ al-Dīn, *see* Bā'isunghur.
Ghulām Qādir ibn Maulānā Ghulām Rasūl Ṣāḥib, 211.
Goloubev Collection, 137.
Gulshanī, Muḥyī ibn Muḥammad ibn Ibrāhīm, 116 (*waqf note*).

Ḥamīdah Bānū Begam, wife of Humāyūn, 257.
Ḥasan 'Alī Khān, entitled Amīr Niẓām, 163.
Ḥasan Khān Shāmlū, 262*, 264*.
Hidāyat ibn Mīr Mu'īn al-Dīn, 297.
Āqā Mīrzā Ḥusain Khān, 291*.

Ibrāhīm 'Alī, 213.
Ibrāhīm Najātī ibn Aḥmad, 155.
Iḥtishām al-Daulah, 'Abd al-'Alī Mīrzā ibn Farhād Mīrzā, Qājār prince, 132 (*autograph note*).
Ikhlāṣ ibn Muḥammad ibn Ikhlāṣ Khān, 110.
Ismā'īl 'Ādil-Shāh, Sulṭān of Bījāpūr, 124.
Ismā'īl ibn Muḥammad, called Kūchuk Chelebī-zādah, 201.

Jahāngīr (Nūr al-Dīn Muḥammad Salīm), Mughal Emperor, 121 (? *autograph note*), 215 (*autograph note*), 257 (*autograph note*), 280 (*autograph note*).
Jalāl al-Dīn Jamāl al-Islām, (?) 330.
Jalāl al-Dīn Muḥammad Akbar, *see* Akbar.
Jāmī (Nūr al-Dīn 'Abd al-Raḥmān ibn Aḥmad), (?) 330.
Jānid Sulṭān, *see* 'Abd al-'Azīz.

Kamāl al-Daulah va'l-Dīn Maḥmūd, Syndic of Merchants, 136*.
Karīmdād, 211.
Khalīl Pāshā, 186.
Kūchuk Chelebī-zādah, Ismā'īl ibn Muḥammad, 201.

Lee (I.), 217.

Maḥmūd (Kamāl al-Daulah va'l-Dīn), 136*.
Amīr Ḥājjī Maḥmūd ibn Amīr Asad Allāh, 131*.
Martin (Dr. F. R.), 163.
Mas'ūd ibn Muḥammad Mīrak, 177.
Mehmet Fatih, Ottoman Sulṭān, (?) 112*.
Mu'ayyid al-Daulah ibn Ḥusām al-Salṭanah, Qājār prince, 166.
Mughal Emperors, *see* Akbar; 'Ālamgīr; Jahāngīr; Shāh-Jahān.
Shāh Muḥammad, (? Ṣafavid Shāh), 297.
Muḥammad As'ad, Qāpūjū Bāshī, 155.
Muḥammad 'Askar, 162.
Muḥammad Bīsam ibn Sayyid Shaikh 'Alī, 199.
Muḥammad Ḥasan, 239.
Sulṭān Muḥammad ibn Sulṭān Murād, (? Ottoman Sulṭān), 112*.
Muḥammad Salīm Qāpūjū-zādah, 186.
Muḥyī al-Dīn Muḥammad Aurangzeb, *see* 'Ālamgīr.
Muḥyī ibn Muḥammad ibn Ibrāhīm Gulshanī, 116 (*waqf note*).
Muṣṭafā ibn al-Ḥājj Aḥmad, 199.
Muṣṭafā Raḥmī, 201.
Mu'tamad al-Daulah Farhād Mīrzā, Qājār prince, 132 (*autograph note*).

Nādir al-Mulk Humāyūn-Shāhī, 201.
Niẓām al-Mulk, 200.

Amīr Niẓām, Ḥasan ʿAlī Khān, 163.
Nūr al-Dīn ʿAbd al-Raḥmān ibn Aḥmad Jāmī, (?) 330.
Nūr al-Dīn Muḥammad, *see* Jahāngīr.

Ottoman Sulṭāns, 219; *see also* Bāyazīd II; Mehmet Fatih.

Pīr-Būdāq Bahādur Khān (Abū 'l-Fatḥ), Qara Qoyunlu, 134*.
Pīr Muḥammad, called Ẓaʿīfī al-Rūmī al-Maʿdanī, 186.
Pīr Tīmūr Qulī Qārī, 135.

Qājār Shāhs and princes, *see* ʿAbd al-ʿAlī Mīrzā; Farhād Mīrzā; Fatḥ ʿAlī Shāh; Mu'ayyid al-Daulah; Ṭahmāsp Mīrzā.
Qāpūjū-zādah, Muḥammad Salīm, 186.
Qara Qoyunlu, *see* Pīr-Būdāq.
Qivām al-Dīn Ḥasan, (?) 110.
Quṭb-Shāhs of Golconda, 261.

Ṣafavid Shāhs, *see* ʿAbbās I; Muḥammad; Ṣafī.
Ṣafī al-Mūsavī al-Ḥusainī Bahādur Khān, Ṣafavid Shāh, 272*.
Sahl ʿAlī ibn Jaʿfar, 195.
Schulz (Dr. P. W.), 137.
Shāh Muḥammad (? Ṣafavid Shāh), 297.
Shāh-Jahān, Mughal Emperor, 132 (*autograph note*), 215 (*autograph note*), 257 (*autograph note*), 297 (*autograph note*).
Shaibānid Sulṭān, *see* ʿAbd al-ʿAzīz.
Amīr Shams al-Dīn Muḥammad, 125*.
Shams al-ʿUlā, 227.
Silvestre de Sacy (A. I.), 363.
Sulṭān Muḥammad ibn Sulṭān Murād, (? Ottoman Sulṭān), 112*.

Ṭahmāsp Mīrzā, Qājār prince, 290*.
Tīmūrid Sulṭāns, *see* ʿAbd Allāh; Abū Saʿīd; Bā'i-sunghur.

ʿUṣmān Beg Mīrānshāhī, 162.

Véver (M. H.), 110 (part).

Wellesley Collection, 300 (vi).

Yaḥyā, 163.

Ẓaʿīfī al-Rūmī al-Maʿdanī, Pīr Muḥammad, 186.

PLATES

(a)

(b)

221. SA'DĪ BŪSTĀN

(a) f.84b. THE KING AND THE DERVISH (b) f.173b. YOUTHS IN A GARDEN

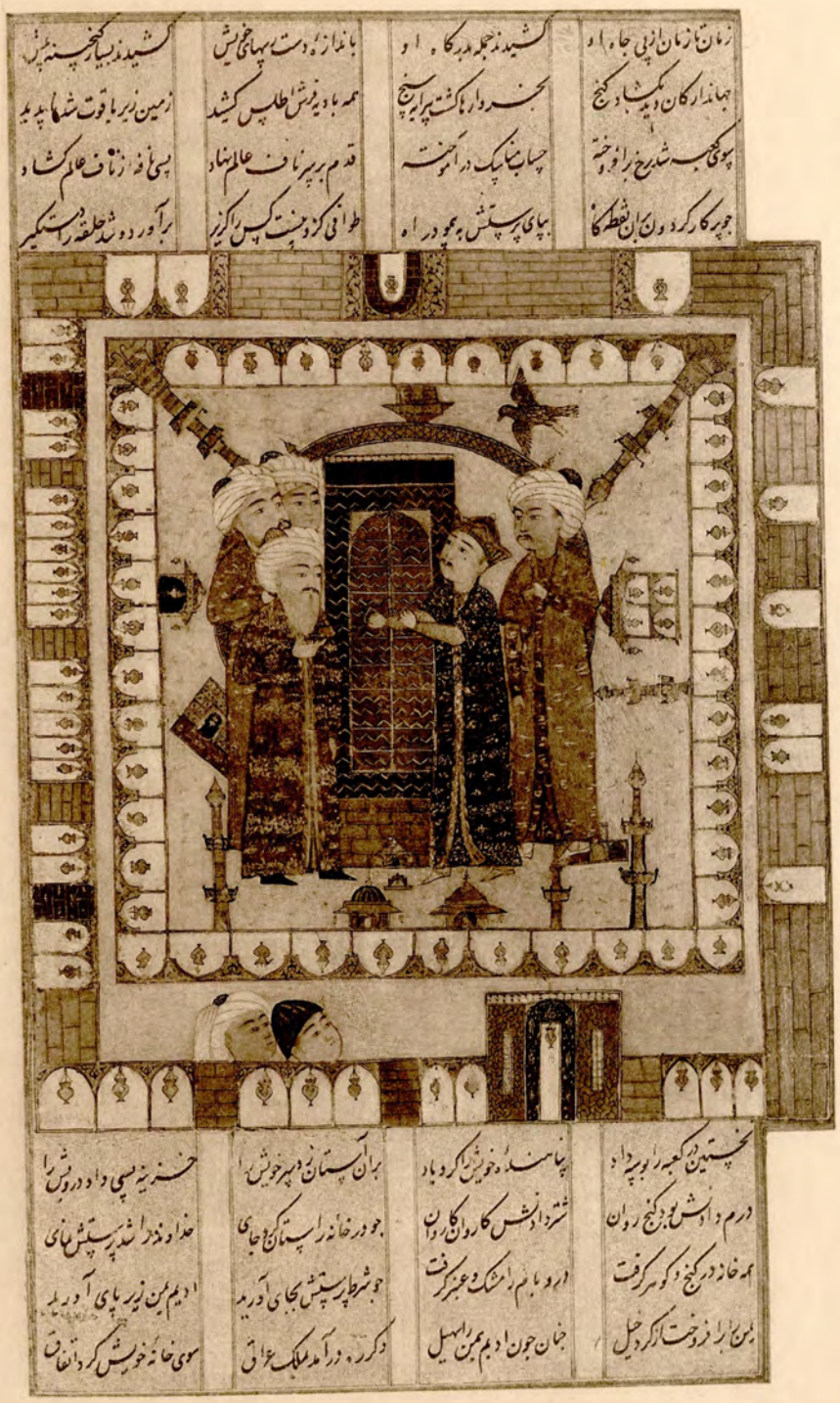
Emery Walker Ltd. ph.sc.

Plate 1

222. NIZĀMĪ, KHAMSAH

f.10. THE KING REPROVED BY THE OLD MAN

Emery Walker Ltd. ph. sc.



222. NIZĀMĪ, KHAMSAH

f.130*b*. ALEXANDER AT THE KA'BAH

Emery Walker Ltd. phot.

222. NIZĀMĪ, KHAMSAH

f.136. MAJNŪN AMONG THE ANIMALS

222. NIZĀMĪ, KHAMSAH

f.265*b*. ALEXANDER AND THE DYING DĀRĀ

Emery Walker Ltd. ph. sc.

225. ALBUM OF CALLIGRAPHY AND DRAWINGS

I. TINTED LINE DRAWING OF ANIMALS AND FLOWERS

Emery Walker Ltd. ph.sc.

226. AMĪR KHUSRAU, KHAMSAH

f.5. KHIZR AND ILYĀS AT THE FOUNTAIN OF LIFE

Emery Walker Ltd. phot.

226. AMĪR KHUSRAU, KHAMSAH

f.110*b*. HERMES AND THE SAGES

Emery Walker Ltd. ph. sc.

231. QISAS AL-ANBIYĀ

f.156. JONAH AND THE WHALE

Emery Walker Ltd. ph. sc.

231. QISAS AL-ANBIYĀ

f. 227. THE NATIVITY OF JESUS

Emery Walker Ltd. phsc.

235. NIZĀM, HISTORY OF MUHAMMAD

f.152. MUHAMMAD AND 'ALĪ WITH THE COMPANIONS

Emery Walker Ltd. ph. sc.

237. HILĀLĪ, SIFĀT AL-ʿĀSHĪQIN

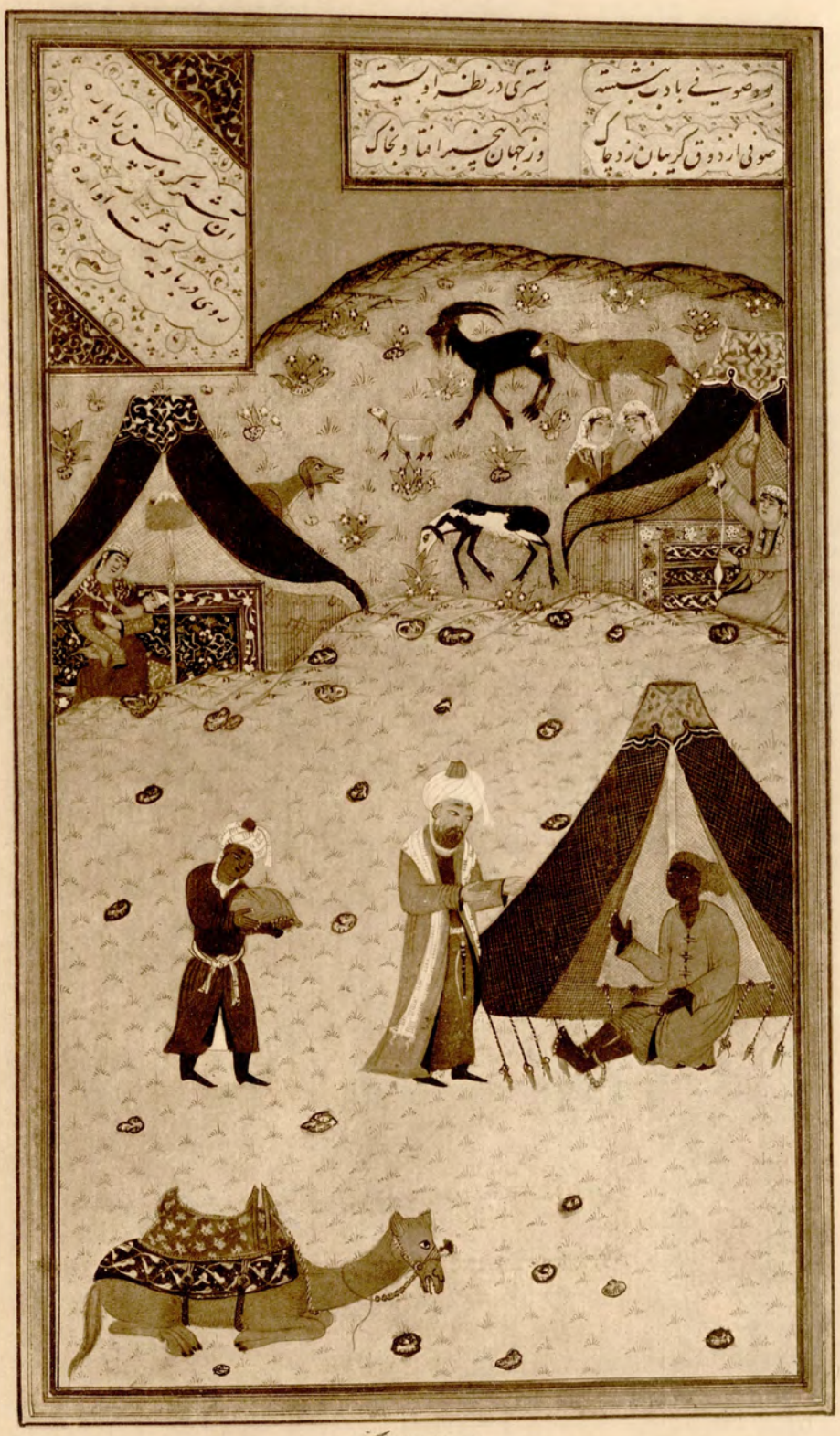
f.1*b*. A YOUNG PRINCE WITH SAGES IN A GARDEN

Emery Walker Ltd. ph. sc.

238. JĀMĪ, SUBHAT AL-ABRĀR

f. 20*b*. YŪSUF FLEES FROM ZULAIKHĀ

Emery Walker Ltd. ph. sc.



238. JĀMĪ, SUBHAT AL-ABRĀR

f.46*b*. THE SŪFĪ AND THE NEGRO SLAVE

Emery Walker Ltd. ph. sc.

239. JĀMĪ, TUHFAT AL-AHRĀR

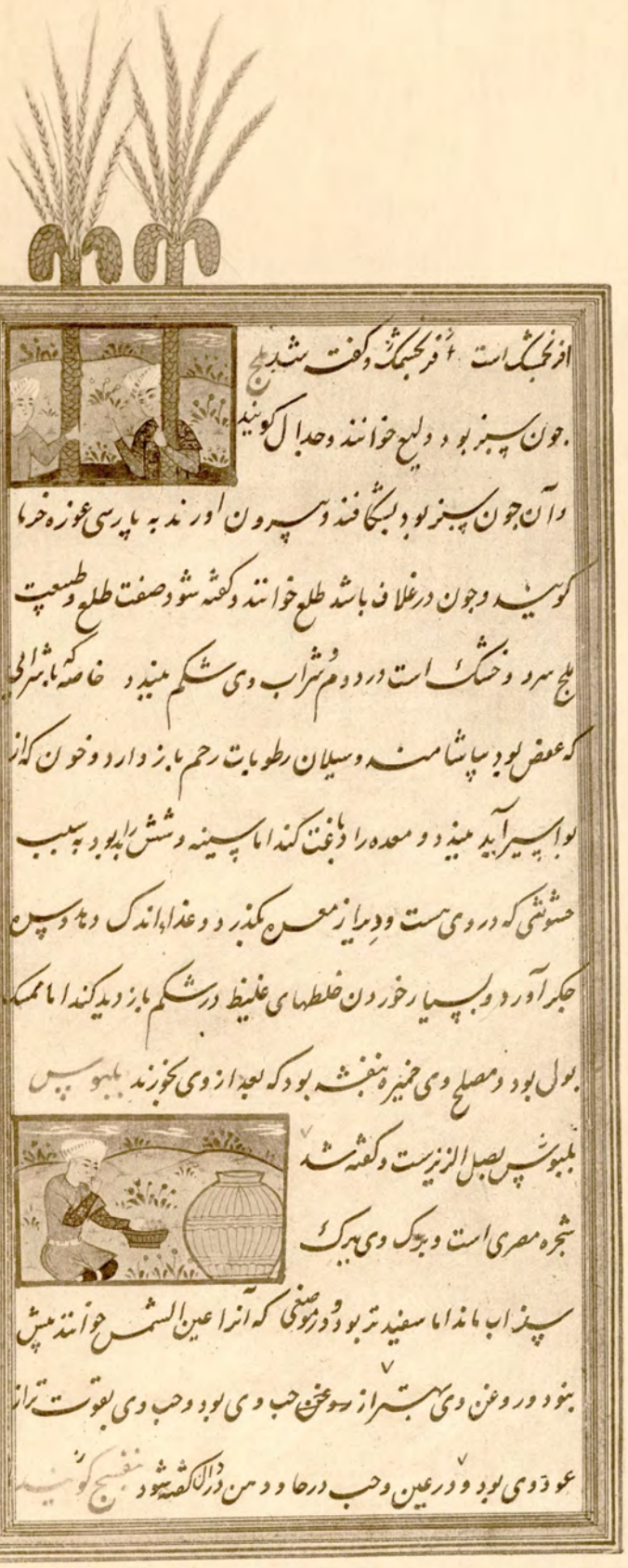
f.50. THE STORY OF THE DUCKS AND THE TORTOISE

Emery Walker Ltd. ph. sc.

243. BANĀ'Ī, DĪVĀN

f.106. THE POET MEETS HIS BELOVED

Emery Walker Ltd. ph.sc.



244. IKHTIYĀRĀT I BADĪʿĪ

f.62. WILD DATE PALMS. GATHERING BALSAM SEED

Emery Walker Ltd. ph. sc.

(a)

(b)

(c)

(d)

(e)

(f)

(g)

(h)

(i)

(k)

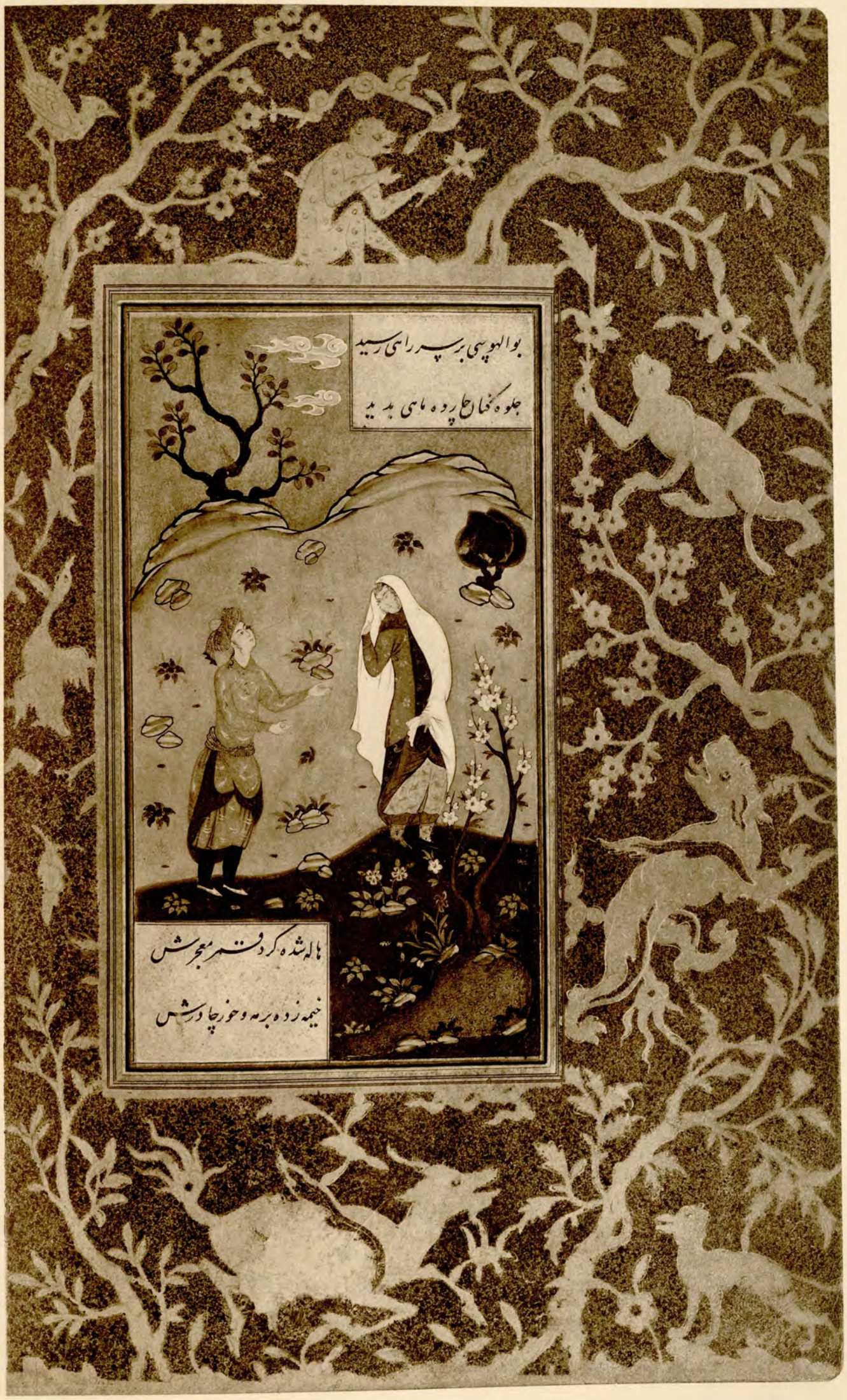
(l)

(m)

244. IKHTIYĀRĀT I BADĪʿĪ

(a) f.109*b*. *(b)* f.146*b*. *(c)* f.117. *(d)* f.57*b*. *(e)* f.303. *(f)* f.241*b*. *(g)* f.79*b*. *(h)* f.36. *(i)* f.157*b*. *(k)* f.186. *(l)* f.109*b*. *(m)* f.200*b*.

Emery Walker Ltd. ph.sc.



247. JĀMĪ, TUḤFAT AL-AḤRĀR

f.69*b*. A LOVE SCENE

Emery Walker Ltd. ph.sc.

250. SA'DĪ, BŪSTĀN

f.152*b*. THE OLD MAN AND THE YOUTHS

Emery Walker Ltd. photo.

254. RAUZAT AL-SAFĀ

f.32*b*. ABU BAKR CARRYING MUHAMMAD

Emery Walker Ltd. phot.

254. RAUZAT AL-SAFĀ

f.83*b*. 'ALĪ ON THE SHOULDERS OF MUHAMMAD DESTROYING THE IDOLS OF THE KA'BAH

Emery Walker Ltd. ph. sc.

254. RAUZAT AL-SAFĀ

f.97*b*. MUHAMMAD AND 'ALĪ WITH THE COMPANIONS OF THE PROPHET

Emery Walker Ltd. photo.

256. SHĀH-NĀMAH

I. TAHMŪRAS FIGHTING AGAINST THE DĪVS

Emery Walker Ltd. photo.

264. HĀTIFĪ, TĪMŪR-NĀMAH

f.10. THE ACCESSION OF TĪMŪR

Emery Walker Ltd. ph. sc.

267. JĀMĪ, LAILA AND MAJNŪN

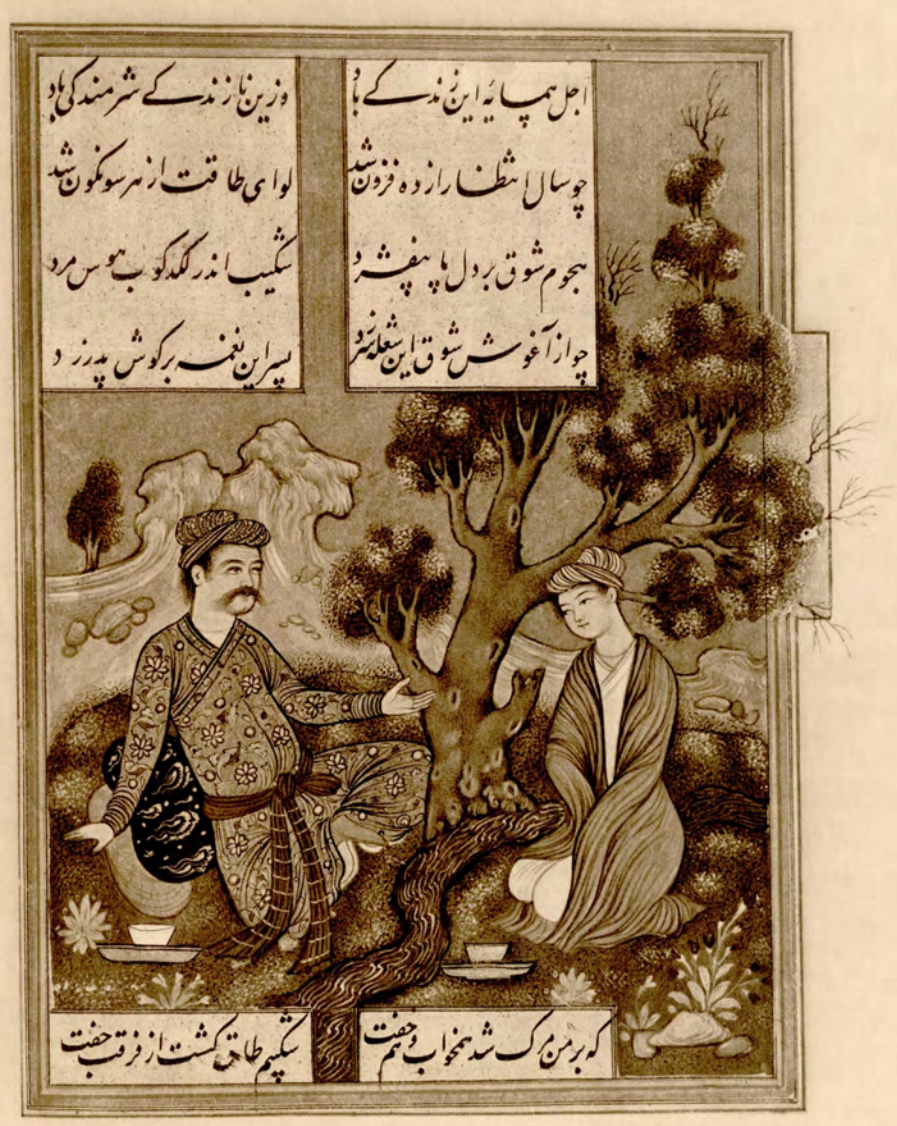
f.37*b*. LAILA CONVERSING WITH HER MESSENGER TO MAJNŪN

Emery Walker Ltd. ph. sc.

268. SŪZ U GUDĀZ

f. 8. THE WORSHIP OF FIRE

Emery Walker Ltd. ph.sc.



268. SŪZ U GUDĀZ

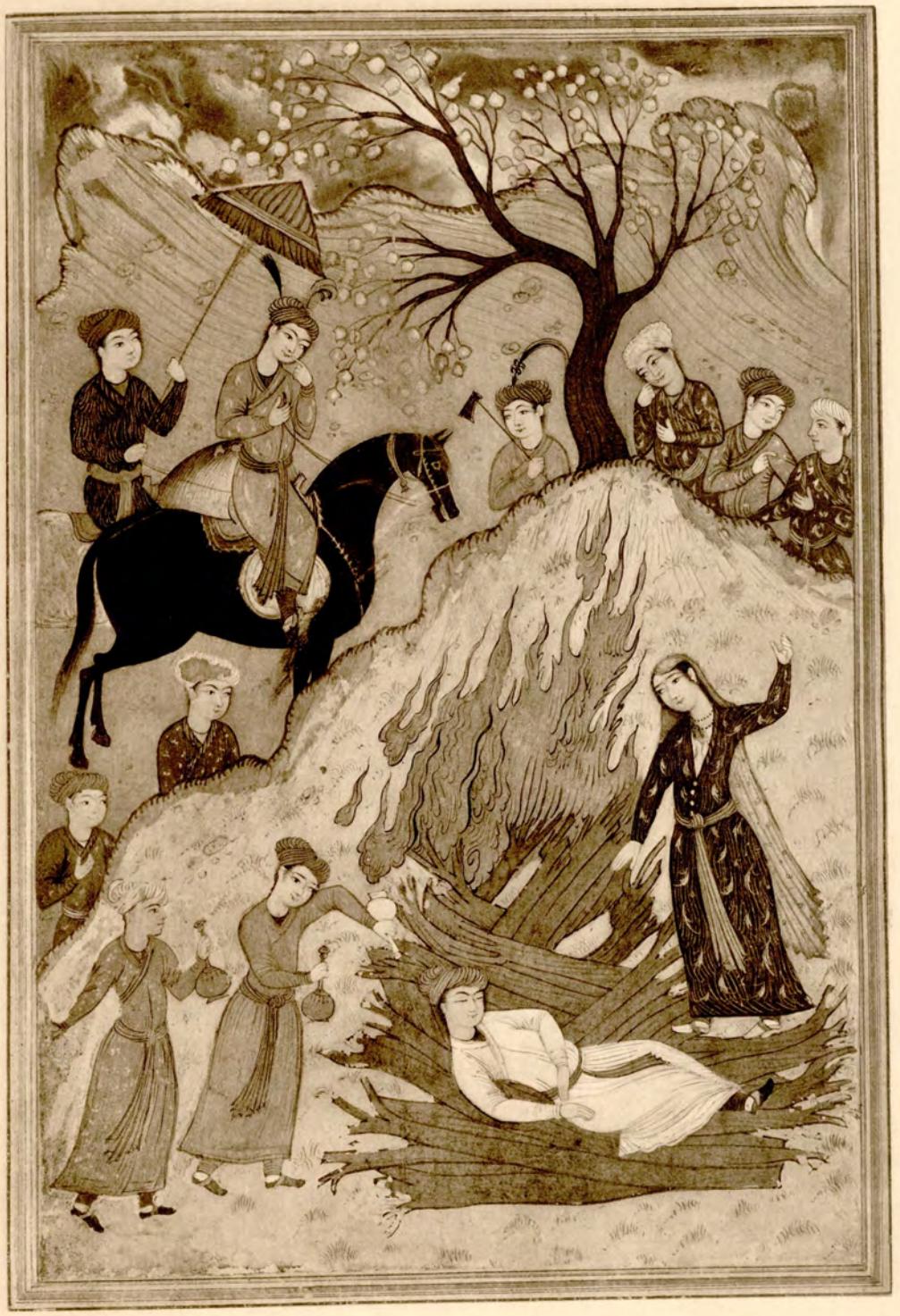
f.13*b*. THE YOUTH AND HIS FATHER

Emery Walker Ltd. ph. sc.

269. SŪZ U GUDĀZ

f. 7. THE WORSHIP OF FIRE

Emery Walker Ltd. ph. sc.



269. SŪZ U GUDĀZ

f.26. THE FUNERAL PYRE

Emery Walker Ltd. ph.sc.

270. SHĀH-NĀMAH

f.66*b*. ALEXANDER AND RAUSHANAK BY MU'ĪN

Emery Walker Ltd. ph.sc.

270. SHĀH-NĀMAH

f. 80. KHIZR AND ILYĀS AT THE FOUNTAIN OF LIFE

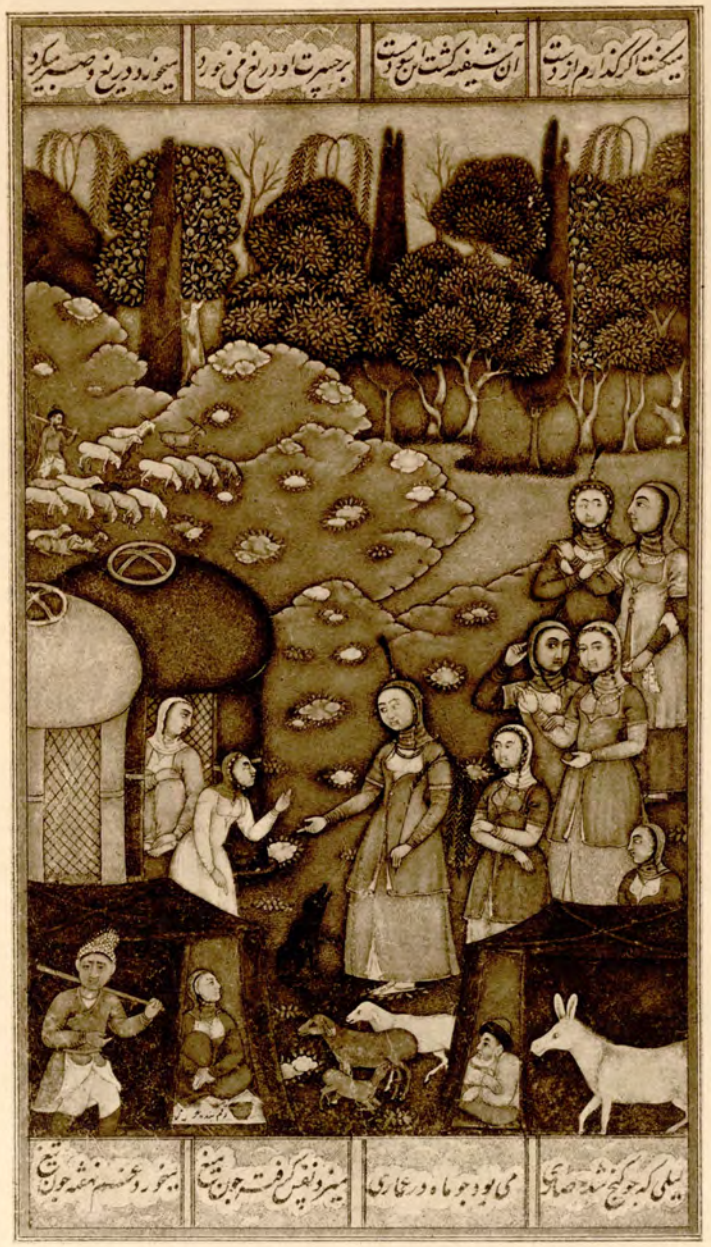
Emery Walker Ltd. phot.

270. SHĀH-NĀMAH

f.197*b*. THE DEATH OF BAHRĀM CHŪBĪN

Emery Walker Ltd. ph. sc.

(a)



(b)

276. NIZĀMĪ, KHAMSAH

(a) f.29. SHĪRĪN BATHING (b) f.112. LAILA AND HER MAIDENS

Pomory Walker Ltd. photo.

(a)

(b)

276. NIZĀMĪ, KHAMSAH

(a) f.57. FARHĀD AND SHĪRĪN (b) f.126. MAJNŪN WITH THE ANIMALS

Browne, Walker Ltd. ph. sc.

276. NIZĀMĪ, KHAMSAH

f.163. BAHRĀM GŪR IN THE PALACE OF THE SEVEN PAVILIONS

Emery Walker Ltd. ph. sc.

(a)

(b)

276. NIZĀMĪ, KHAMSAH

(a) f.171. FITNAH CARRYING THE OX (b) f.327. ALEXANDER IN A SHIP

Emery Walker Ltd. ph.sc.

277. SHĀH-NĀMAH

f. 3*b*. THE BIRTH OF RUSTAM BY MUHAMMAD ZAMĀN

Emery Walker Ltd. ph.

277. SHĀH-NĀMAH

f. 5. FRĪDŪN, HIS THREE SONS, AND THEIR WIVES

Emery Walker Ltd. phot.

277. SHĀH-NĀMAH

f.10. THE KING OF YAMAN RECEIVING FRĪDŪN'S ENVOY

Emery Walker Ltd. ph. sc.

277. SHĀH-NĀMAH

f. 12. THE SĪMURGH CARRYING THE INFANT ZĀL TO HER NEST

Emery Walker Ltd. ph. sc.

277. SHĀH-NĀMAH

f.14. FRĪDŪN CROSSING THE ĀB I DARYĀ ON HORSEBACK

Emery Walker Ltd. ph. sc.

277. SHĀH-NĀMAH

f.17. TAHMŪRAS FIGHTING THE DEMONS

Emery Walker Ltd. ph. sc.